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KULLOJA, No. 9, September 1980

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GLORIOUS JOURNEY RESPLENDENT WITH PRIDEFUL VICTORY UNDER THE LEADERSHIP OF THE PARTY

Pyongyang KULLOJA in Korean No 9, Sep 80 pp 2-8

[Text] Our people are about to greet before long the 35th anniversary of the founding of the Korean Workers Party and the historic Sixth Party Congress.

In the 35-year history of our party, the period from the Fifth Party Congress to this day has been a glorious journey emblazoned with most significant and prideful events.

For the past 10 years our party under the sagacious leadership of the great leader Comrade Kim Il-song has led along the one road of victory our people's struggle for the growth and prosperity of the fatherland and the nation, for the final victory of the chuche cause, compiling immortal achievements that will shine long for tens of thousands of generations to come.

On the road of the arduous yet glorious struggle ours has been strengthened into an invincible party capable of attaining the chuche revolutionary cause to the end, and its organizational and ideological cornerstones further consolidated. Energetically stepping up conversion of the whole society to the chuche ideology, our party has brought about one great upsurge in socialist construction.

Because of the presence of the sagacious leadership of the glorious party our people have walked the road of prideful victory adding more brilliant luster to the new era of national growth and proserpity.

Today, all of our party members and working people who are about to greet the historic Sixth Party Congress, are firmly reaffirming their resolve to fight on more stoutly for the final victory of the chuche cause, following the banner of the glorious party, as they look back with great pride, self-esteem, and deep emotions on the immortal achievements and prideful successes they have brought about in the past period under the sagacious leadership of the party.

In the glorious 35-year history of our party since its founding, the past decade of the 1970's is a period shining with noteworthy events and heroic exploits in the development of our party and revolution.

In this period, our party and people, by loyally upholding the magnificent programs unfurled by the respected and beloved leader Comrade Kim Il-song at the Fifth Party Congress and at the meeting in commemoration of the 30th anniversary of the KWP founding and by dynamically moving forward, braving all kinds of barriers and trials, have scored the leap forward and great change of the century in all areas of revolution and construction.

The greatest of the achievements scored by our party and people in the past period is that the invincible might of our party, General Staff of the Korean revolution and organizer of all our victories, have been further strengthened.

The great leader Comrade Kim Il-song taught as follows:

"The party of the working class must be organized and guided by only one thought. Only then can it insure the unity in ideological will and action of the party ranks and victoriously lead revolution and construction." ("Kim Il-song Selected Works," Vol 7, p 263)

The party, which is the organized vanguard unit of the working class, is guided by the leader's thoght, and is a political weapon of the struggle for the realization. Only if the party of the working class is guided by one thought, can it firmly insure the unity and solidarity in ideological will of its ranks and satisfactorily realize its leadership for revolution and construction.

To arm the entire party with one ideological will is the basic demand for party construction of the working class, and precisely herein lies the source of the party's invincible might.

By laying down the revolutionary guideline for converting the entire party to the chuche ideology as the basic question in party construction to suit the new demands of the developing revolution, and by energetically carrying it through, our party has extraordinarily strengthened its combat strength and leadership role, firmly consolidating its organizational and ideological cornerstones.

To say to convert the entire party to the chuche ideology means to turn all party members into genuine chuche-oriented communist revolutionaries forever loyal to the great leader and to conduct party construction and party activity thoroughly based on the chuche thought, theory, and methodology.

Converting the entire party to the chuche ideology is a glorious task to strengthen and develop ours into the party of the respected and beloved leader Comrade Kim Il-song, founder of the party, for generations to come, and attain our revolutionary cause to the end under the banner of the chuche ideology.

With the struggle energetically launched for converting the entire party to the chuche ideology under the tested leadership of the Party Center, our party has been further strengthened and developed into General Staff of the revolution possessed of invincible might capable of assuming responsibility for completing the Korean revolution to the end.

Through the struggle to convert the entire party to the chuche ideology, our party ranks have been solidly organized into the ranks of genuine chuche-oriented revolutionaries who, holding the chuche ideology as their firm world outlook, consider it as their first life to be faithful to the great leader and the party, into the revolutionary ranks of loyalty who fight on to the end for the final attainment of our revolutionary cause.

The might of the party is politicoideological might, and what constitutes the basics here is steely unity and solidarity resting on one ideological will. To firmly realize the unity in ideological will of the party ranks is an immutable basic guideline for our party construction.

With the task deepened for establishing the unitary ideology system of the party and with the leadership of the Party Center firmly established, our party has been firmly organized into monoaxial combat ranks where all party organizations and party members breathe and act as one, and the unity and solidarity of the party has come to be further solidified like bedrock on a new higher level.

The entire party [membership] is brimming with the revolutionary attitude of completely entrusting their destiny to the great leader and the Party Center, whatever the storm, and of accepting the respected and beloved leader's teachings and party guidelines with all their hearts and carrying them through to the end on the principle of absolutism, unconditionality.

Establishing a revolutionary party work system and party work method arises as a very important question in enhancing the combat strength and leadership role of the party and leading the broad masses of people to the prosecution of revolutionary tasks.

Through the struggle to embody the chuche leadership method, the great leader style work method, our party has firmly established partywide the work system holding work with people as the basics and made all functionaries brim with the revolutionary attitude of living and working after the Anti-Japanese Guerrillas style. Thus, party work has come to be conducted vibrantly, militantly, freed from the old framework; with party policies deeply reaching every corner of the base level, all party, all country have come to unanimously launch into the struggle for their realization; the kindred ties between the party and the masses have come to be incomparably strengthened.

Today our party has come to be able to more satisfactorily perform its mission and role as the propelling force for revolutionarily remaking the whole society, as the heart of society energetically infusing the whole society with the chuche-type blood, the nutrient of the great chuche ideology.

These achievements scored in the struggle to convert the entire party to the chuche ideology under the tested leadership of the party constitute a firm guarantee for attaining our revolutionary cause to the end, ceaselessly enhancing the invincible might and combat strength of the party.

The great achievements scored in the past 10 years since the Fifth Party Congress have also brought about an epochal advance in all areas of socialist construction through the struggle to hasten the cause of converting the whole society to the chuche ideology.

The decade of the 1970's in which we have walked the road of rewarding struggle and victory is shining with immortal achievements scored in the new historic march toward conversion of the whole society to the chuche ideology.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Our party, the revolutionary vanguard of the Korean working class and working people, laying down the militant program for dyeing the whole society one color with our party's revolutionary thought, the chuche ideology, is today struggling for the realization." (Ibid., p 80)

The task of dyeing the whole society one color with the great leader's revolutionary thought, the chuche ideology, is a struggle on a new higher level to attain the chuche revolutionary cause charted in the Paektu forests.

The guideline for converting the whole society to the chuche ideology clearly illuminates the general direction and ways of building communism, holding as the unitary guiding compass the chuche ideology which is the most correct guiding thought of our time for revolution and construction. Conversion of the whole society to the chuche ideology is a great banner of struggle, militant program our party has put forward in order to keep the respected and beloved leader's revolutionary thought shining forever and win its final victory.

By the militant program for converting the whole society to the chuche ideology came to be thrown open the first great revolutionary march route toward communism under the banner of the chuche ideology and our people to be able to energetically hasten along the road of socialist, communist construction with a clearly defined goal and invincible faith.

By the sagacious and tested leadership of our party for attaining the cause of converting the whole society to the chuche ideology has been scored a great achievement in the struggle to occupy the ideological fortress and material fortress of communism.

With our party laying down the chuche-oriented guideline for human remolding and energetically launching the task of indoctrinating and remolding people with firm priority over all other tasks, a great change has occurred in the idecmental features of party members and working people.

Today our party members and working people are being thoroughly prepared as chuche-oriented communist revolutionaries who, holding the chuche ideology as their firm faith, think and act anytime anywhere only in accordance with the intent of the party.

All party members and working people are resolutely protecting, defending, and glorifying the great leader's revolutionary thought and immortal achievements, and are highly displaying the revolutionary spirit of absolutism, unconditionality in executing the teachings of the leader and the embodiment, the policies of the party. Deeply engraving in their hearts boundless loyalty to the great and the party, whatever the storm and trial, and removing hill and mountain and reclaiming sea in carrying through the policies of the party to the end--this is the lofty mental and moral features of our party members and working people indoctrinated and reared by the party.

Today in our country are emerging in large numbers unsung heroes who are fighting, devoting their all for the sake of the party and the leader, for the sake of the fatherland and the people, and the movement to learn from their examples is being energetically launched on an unprecedentedly large scale. This shows well how high a plane the ideomental features of our people have reached.

With a basic turnaround taking place in the ideomental features of party members and working people and the politicoideological unity and solidarity of the whole party and entire people strengthened, our country's socialist system has been further consolidated and developed. Today our society has been transformed into one great harmonious family where the entire people are united into a single political force, and all people are living in this great family, brimming with revolutionary fervor and optimism.

This is one of the most precious achievements we have scored on the sacred road of realizing the conversion of the whole society to the chuche ideology.

With the conversion of the whole society to the chuche ideology energetically stepped up under the sagacious leadership of our party, an unprecedented success has been scored in socialist economic and cultural construction.

Amid the dynamic speed battle march our socialist economy has grown at a very high rate of speed and its self-supporting character and chuche nature have been further strengthened.

By the tested leadership of our party was registered an astonishing march speed such as the "70-day battle speed" and the Six-Year Plan laid down by the Fifth Party Congress was fulfilled way ahead of schedule. Thus our national economic might has been further strengthened, the revolutionary base in the northern half of the republic consolidated even more solidly, and a foundation laid for hastening the complete victory of socialism. With great achievements scored in the prosecution of the enormous second Seven-Year Plan, all branches of the people's economy are rapidly developing. Today in our country are being erected in large numbers monumental creations glorifying the Workers Party era, and there are happening one after another astonishing miracles of accomplishing in a few years, in a few months tasks which would normally require several score years.

With the three major tasks of technical revolution successfully expedited and the chuche-ization, modernization, and scientization of the people's economy stepped up, working people have been liberated in large measure from backbreaking work and our chuche-oriented, self-supporting economy is developing at a ceaseless high speed, unshaken by any worldwide eocnomic unevenness.

By thoroughly carrying through the Agrarian Theses and the chuche farming method we have been reaping a bumper harvest every year in spite of the severe effects of the cold front, and last year, we scored the great success of victoriously occupying the 9 million ton grain height. With the material and technical foundations of the rural economy further strengthened, and with the introduction of piped water and bus services to the rural villages and conversion of ri dispensaries to hospitals brilliantly realized, our rural villages have been transformed into socialist cultural rural villages, a good place to work, a good place to live.

With the task laid down by the Fifth Party Conress to increase the ranks of technicians and professionals to a 1-million-strong army brilliantly realized, the national cadre ranks have been more thoroughly orgnized. The universal 11-year compulsory education system was implemented way ahead of schedule, and our younger generation is receiving a complete general intermediate education. Today the cultural revolution has reached such a high level that it is putting forward the task to implement a compulsory higher education system aimed at intellectualizing the whole society.

It is one of the prideful achievements scored in the past period that the chuche-oriented national literature and arts are brilliantly blossoming and developing. Under the sagacious leadership of our party the task of adapting the immortal classical works created during the anti-Japanese revolutionary struggle period, to various literary forms has been successfully realized, and monumental works portraying in width and depth the glory-filled revolutionary history of the great leader are being admirably produced. Our literary art is in its heyday and is positively serving to revolutionarily indoctrinate working people.

Today our country is proudly displaying its commanding appearance before the whole world as a socialist power self-dependent in politics, self-supporting in economics, and self-defensive in national defense. Today our people are enjoying to their hearts' content in the socialist fatherland an independent and creative life never before enjoyed by any of our prior generations.

Amid the lofty and rewarding struggle to convert the whole society to the chuche ideology under the sagacious leadership of our party, our country has come to usher in an unprecedented heyday of national growth and prosperity.

Again, by putting forward on several occasions rational proposals for fatherland reunification and by positively launching the struggle for the realization, our party has been charting the road to attaining, with chuche-oriented forces, the cause for independent fatherland reunification.

In the past period, a great achievement has been scored in the sphere of external activities too, and the ranks of supporters and sympathizers of our revolution have increased further and the international authority and prestige of our party have been extraordinarily enhanced.

In this way launching the dynamic struggle for conversion of the whole society to the chuche ideology, and scoring great achievements in a short period in all areas such as politics and economics, education and culture, and external relations, our party has compiled immortal achievements before the times and revolution.

Truly, the 10 years from the Fifth Congress of the Korean Workers Party to this day was a prideful decade in which great changes and brilliant victories were scored in the forward movement of our people toward socialism, communism.

The great victories and prideful achievements scored in our party construction and our developing revolution in the past period are entirely the luscious fruition of the tested leadership of the respected and beloved leader and the party.

The great leader Comrade Kim Il-song taught as follows:

"The success of revolution and construction entirely depends on the leadership role of the party, and to strengthen party leadership is the decisive guarantee for winning victory in revolution and construction. Without party leadership it is impossible to move the revolutionary struggle and construction tasks one step forward." (Ibid., p 88)

The road of revolution our party has walked was a very difficult and complex road where it had to break through multilayer barriers. Our party has had to launch an awsome struggle for socialism, communism while crushing the ceaseless machinations of U.S. imperialism and its lackeys to provoke another war.

It was possible only by the sagacious leadership of our party to brilliantly resolve all the barriers and trials standing in the way of our revolution and the difficult and complex tasks.

What made it possible for our people in a short period of time, a mere fleeting moment in history, to bring about great transformation and prideful victory that so astounded the people of the world is that our party under the sagacious leadership of the great leader energetically led the masses of people along the straight road to victory.

The great leader Comrade Kim Il-song, unfurling brilliant blueprints for socialist, communist construction at important meetings of the party and the state such as the Fifth Party Congress, the meeting in commemoration of the 30th anniversary of the KWP founding, and the central meeting in commemoration of the 30th anniversary of the founding of the republic, has sagaciously led the struggle for the realization.

The great leader Comrade Kim Il-song, by enunciating the three revolutions--ideological, technical, and cultural--as the basic strategic line for socialist, communist construction, and by sagaciously leading the way to energetically push the three revolutions in all the political, economic, and cultural areas, has seen to it that ceaseless leaps forward and innovations are brought about in socialist construction.

Our party, which is brilliantly realizing the far-reaching plan and intent of the great leader, has held it as the basic principle of its activity to thoroughly embody the leader's revolutionary thought and leadership and has directed its maximum effort to it.

Proclaiming it as its struggle program for the ultimate victory of our revolutionary cause to convert the whole society to the chuche ideology, our party has sagaciously led this great historic task.

Grasping the conversion of the entire party to the chuche ideology as the precondition, the basic key to the conversion of the whole society to the chuche ideology, our party has brought about a basic turnaround in party construction and party activity, and has admirably performed its role as the propelling force energetically pushing revolution and construction.

Firmly establishing the unitary ideology system within the party and strengthening the party organizational life of cadres and party members and thoroughly establishing a new party work system, our party has turned all party orgnaizations into militant organizations moving spiritedly and vibrantly.

In particular, by tightly grasping as the main line the task of establishing the unitary ideology system of the party and by energetically launching among party members and working people indoctrination in communism, primarily consisting of indoctrination in the chuche ideology, indoctrination in loyalty, indoctrination in party policies, indoctrination in the revolutionary tradition, class indoctrination, our party has made them prepare themselves as genuine communist revolutionaries stoutly walking the road of revolution, holding boundless loyalty to the great leader and the party.

Our party, which is brilliantly realizing the thought and leadership of the great leader Comrade Kim Il-song, has energetically organized and launched the struggle, mobilizing all forces, to resolve with priority those matters planned and intended by the respected and beloved leader.

With a unified grip on overall tasks in all branches, in all areas, strengthening partywide guidance for revolution and construction to suit the realistic demands of socialist construction which has advanced onto a new higher stage, our party has sagaciously led the way so that all tasks may be carred out as intended and wished by the great leader.

The success of party work must be manifested in practical achievement in socialist economic construction. Laying down the unique guideline for bonding party work and economic work, our party has illuminated the struggle direction and ways, for all party organizations and functionaries, of politically insuring administrative economic work, and has led the way to have ceaseless leaps forward and innovations brought about on all fronts of socialist construction.

A ceaseless high developmental speed is a major characteristic of our country's socialist construction.

Our party has laid down a unique guideline for speed battle, a basic battle form in socialist construction, embodying the immortal chuche ideology and the thought for continuing revolution, and brilliantly carrying it through, has led the way to bring about a continued productive upsurge in all branches, at all units.

Under the tested leadership of the party all of our party members and working people, racing forward with the force of speed battle added to Chollima, have worked ceaseless miracles and innovations, and after occupying at a stroke the towering height of the magnificent Six-Year Plan, are now brilliantly fulfilling the new long term plan whose basic task is the chuche-ization, modernization, and scientization of the people's economy.

With the chuche character and self-supporting nature of the economy strengthened and comprehensive automation successfully realized amid the speed battle march, the historic cause for liberating working people from backbreaking work is being brilliantly attained and the foundations of our self-supporting national economy are being consolidated ever more like bedrock.

Socialist construction moving forward extraordinarily fast and our fatherland boundlessly growing and prospering like today; our people enjoying a rewarding life to their hearts' content, singing the Workers Party era--this prideful reality is what has been brought about by the energetic struggle and sagacious leadership of our party.

It is a major characteristic of our party's revolutionary leadership to resolve with lightning speed any task, however difficult and enormous, mobilizing all party, all country, all people with high organizational power and extraordinary revolutionary launching power.

Our party has led revolution and construction to straight victory by initiating with timeliness and correctly guiding a revolutionary mass movement for general mobilization of the whole party and the entire people.

Our party has stepped up socialist construction extraordinarily fast, launching by means of mass struggle such awesome tasks as building large-scale factories and enterprises and remaking Mother Nature aimed at completely changing the face of the country.

It is the luscious fruits brought by the wise leadership of our party which energetically resolves by means of a mass movement all the enormous tasks arising in revolution and construction that a new turnaround is occurring in the task to remold people the communist way and in all areas of socialist economic and cultural construction, with the campaign for capturing the red flag of the three revolutions and the movement to learn from the examples of unsung heroes energetically launched as all-party, all-people movements.

Always setting high struggle goals with bold plans, our party has positively pushed ahead with all tasks in a big way, and putting forward appropriate struggle slogans, has energetically inspired the entire people of the whole country to mass innovations and exploits.

The revolutionary slogans laid down by our party such as "ideology, technology, and culture--all in accordance with the demands of chuche!" "production, study, and life--all in accordance with the Anti-Japanese Guerrillas style!" and "let us more highly display the revolutionary spirit of self-reliance!" are ceaselessly heightening the revolutionary fervor and positivity of party members and working people and energetically inspiring them to the struggle for the ultimate victory of our revolutionary cause.

By the energetic guidance of the party which is leading the masses of people along the straight road of victory, a new watershed history is unfolding that man and nature are changing beyond recognition and monumental creations adorning the Workers Party era are ceaselessly rising in this land.

Today our people are seeing in the lines and policies, decisions and directives of our party the unlimited future of our revolution and the tomorrow of the fatherland endlessly growing and prospering, and drawing great strength and courage from them, are more energetically launching the struggle to remake nature and society in accordance with the demands of the chuche ideology.

Again, by launching all tasks boldly in a big way, our party has led the way to swiftly dispose of any task, however enormous.

The enormous struggle task to occupy the ideological fortress and material fortress of socialist, communist construction calls upon all people to spiritedly launch all tasks in a big way.

By always setting high goals in a big way in blueprinting, deploying and executing all tasks, our party has led the way straightforward to carry out any task, however difficult, successfully in a short time.

The tested leadership of our party which launches all tasks boldly in a big way, looking into the near future as well as the distant future, has been a source of great strength which has made it possible to bring about great leaps forward in creation and construction in this land.

Truly, our party has brought about a great turnaround and brilliant victory in revolution and construction in a short period, leading the masses of people to straight victory.

Today, because of the immortal great achievements it has compiled before the fatherland and the people, the times and history, our party is enjoying the absolute support and trust of the entire Korean people and is commanding high authority and prestige among the international working class and the revolutionary peoples of the world.

Away from the sagacious leadership of our party it is impossible to speak about any of the victories and achievements scored in the Korean revolution nor are the growth and prosperity of the nation and the future of the revolution thinkable.

The brilliant achievements scored in revolution and construction under the leadership of our party constitute a precious heritage in attaining the chuche revolutionary cause. It gives our people a firm faith that there is nothing they cannot do on the road of following the party, and a great hope and ambition for a brighter tomorrow.

It is because of the precious achievements they have scored in the past period that our people have come to be able to more energetically launch the struggle to brilliantly attain the historic cause for remaking nature and society in accordance with the demands of the chuche ideology.

The brilliant achievements our people have scored under the sagacious leadership of the party give great strength and courage to the s~uth Korean people who, looking to the northern half of the republic as a beacon of hope, are struggling for their right to living, for democracy, for fatherland reunification, and are more energetically inspiring them to the struggle for independent fatherland reunification. Again, these achievements, giving joy to the revolutionary peoples of the world, are energetically inspiring them to build a new life, greatly serving to strengthen the traction power and influencing power of socialism.

More firmly believing, through the achievements scored to date, through their life in bygone days, that they are quite capable of brilliantly attaining the

chuche revolutionary cause under the leadership of the party, our people are entrusting all their destiny to our party, brimming with a fiery resolve to acquit themselves fully of their loyalty to the end on the one road of revolution indicated by the party.

Truly, our party is the organizer, inspirer of all victories, and it is because of the presence of the sagacious leadership of the party that there are the rewarding today and brighter tomorrow of our people.

There is no force in this world that can stand in the way of our people's march following the leadership of the party, and for us, there will be only victory and glory ahead.

Let all party members and working people more dynamically fight on, solidly united around the Party Central Committee headed by the respected and beloved leader Comrade Kim Il-song, for the independent reunification of the fatherland, for the complete victory of socialism, for the attainment of our revplutionary cause.

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THE CHUCHE IDEOLOGY IS THE REVOLUTIONARY WORLD OUTLOOK OF THE WORKING CLASS

Pyongyang KULLOJA in Korean No 9, Sep 80 pp 9-14

[Article by Kim Hwa-chong]

[Text] The immortal chuche ideology founded by the respected and beloved leader Comrade Kim Il-song, genius of the revolution, the great ideotheoretician, is an outstanding thought illuminating the most correct road to revolution and construction, and a scientific, revolutionary world outlook that communist social beings must possess.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The chuche ideology is a scientific and revolutionary world outlook that communist social beings must necessarily possess." ("Kim Il-song Selected Works," Vol 7, p 420)

To possess a scientific and revolutionary world outlook is one of the most basic ideomental features characterizing communist social beings. Only by possessing a scientific and revolutionary world outlook can one become a fully developed communist social being of a new type possessed of the high ideological consciousness level and cultural standard that social beings in the communist society must necessarily possess.

A correct world outlook is not only the basic stamp determining the ideomental features of communist social beings but also is a powerful weapon for their life and struggle.

The purpose for which people establish a correct world outlook is not for merely understanding what the world is but for establishing a basic viewpoint and attitude which constitute a compass in remaking the world to suit their demands and in working out their destiny, based on a precise understanding of themselves and their surrounding world.

Only when they possess a scientific and revolutionary world outlook, can people ceaselessly enhance their position as the master of nature and society and fully perform their deserved role as the master.

Because it reflects the basic demands and interests of the masses of working people, enunciates the most correct understanding and viewpoint, stand and method toward

the world, and energetically encourages and inspires them to the revolutionary struggle to work out their destiny, the immortal chuche ideology comprehensively holds all the contents which the revolutionary world outlook of the contemporary working class must resolve.

What makes the chuche ideology a scientific and revolutionary world outlook is above all the new, unique philosophical doctrine on which it rests.

Generally, a world outlook rests on a certain philosophical doctrine. The philosophical doctrine on which a world outlook rests constitutes the starting premise of it, intensively expresses its intrinsic content, and bespeaks the basic doctrine running through it all. Accordingly, the scientific and revolutionary nature is determined by the philosophical doctrine on which it rests.

The philosophical doctrine on which the chuche ideology rests is one that man is the master of everything and resolves everything.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The chuche ideology is based on the philosophical doctrine that man is the master of everything and resolves everything." (Ibid., p 260)

This philosophical doctrine the respected and beloved leader was the first to enunciate sets forth the position and role of man in the world anew as the basic question of a world outlook and gives the most correct answer to it.

The philosophical doctrine of chuche enunciates the relationship between man and the world from two dimensions.

One of the two dimensions, by enunciating that man is the master of the world, scientifically elucidates the position man occupies as the master of the world.

To say that man is the master of everything means, in a word, that man is a being who goes on to subordiante to himself and rule everything existing in his surrounding world. This is not to say that man is ruling, reality, all the realms, all the targets in the world.

We come to say that man is the master of the world in the context that man, instead of living chained to his external world, goes on to live, subordinating the world to his will and demands and that, even though the realms and targets ruled by people in the world were limited in each period in the course of history, they are quite capable of completely ruling the world in terms of the entire generations, as a hole, in the history of mankind.

The other dimension of the philosophical doctrine of chuche is that by enunciating that man resolves everything, it has scientifically elucidated the role man plays in changing and developing the world.

To say that man resolves everything means that man is the most energetic being who plays the decisive role in remaking, transforming and developing nature and society. In the world still exist many movements and changes which man has

not yet been able to adjust and control. But man, instead of merely taking action, subordinated to the laws of the movements of the objective world, goes on to grasp the laws of the movements of the objective world, and adjust and control them, utilizing them to his advantage. In this context we come to say that man resolves everything.

The philosophical doctrine of chuche is the basic doctrine of a most scientific and revolutionary world outlook because it has set forth anew and correctly elucidated the basic question of a world outlook, primarily based on man, consistent with the intrinsic nature and mission of a world outlook.

A world outlook is essentially for the sake of man. It might be said that philosophy itself, which is a science providing a world outlook, has been born of the interest people come to have in their surrounding world for their survival.

The mission of a scientific and revolutionary world otulook lies in making it possible for the working class and the masses of people to hold a correct viewpoint and attitude toward their destiny and successfully launch the struggle to work it out. This being so, a world outlook must become one that elucidates the relationship between man and the world, placing man at the center, and to this end, it must be established based on a philosophical doctrine which holds man as of primary importance.

In the philosophical doctrine of chuche, man and his surrounding world are viewed as two basic elements constituting the real world, and the relationship between man and the world is elucidated with man at the center. Accordingly, this philosophical doctrine makes it possible to establish a correct understanding of the real world in terms of its relationship with man, and constitutes the basis which makes it possible to establish the stand and method for a world outlook, primarily based on man.

The philosophical doctrine of chuche also represents the basic doctrine of a most scientific and revolutionary world outlook because it has elucidated the characteristics of the existence and movement of the real world, starting from the basic demands and basic interests of man, the masses of working people, aiming to live an independent life casting off all manner of enslavement and constraint.

What is called a world outlook is the basic point of view toward the world that people come to have from their aim to go on to live, and as such, always underlying at the bottom of it is the world outlook representing the class interests of people. It might be said that this applies to any of the philosophical currents that has apepared in the philosophical history of mankind.

From their interest in oppressing and exploiting the masses of working people, the reactionary exploiting classes come up with an unscientific doctrine that something like "God" or some mystic "spiritual substance" rules man and the world, and spread an idealistic, reactionary world outlook that starts from it.

But the progressive and revolutionary classes who are interested in overturning the old exploiting system which tramples man's independent stand and attitude, come to establish a progressive and revolutionary world outlook based on a scientific doctrine which views the world, as is.

This bespeaks that depending on the interests from which it starts, a different doctrine comes to be established as the basis of a world outlook.

Discovering that independent stand and attitude is the inherent characteristic of man, social being, and that it is the basic demands and basic interests of the masses of working people to live independently as the master of everything, casting off all manner of enslavement and constraint, the respected and beloved leader Comrade Kim Il-song, starting from them, has established the philosophical doctrine of chuche. The doctrine that has grasped the world from the point of an understanding of the basic demands and basic interests of the masses of working people is none other than the philosophical doctrine of chuche that man is the master of everything and resolves everything. This doctrine reflects the objective features, as they are, of the real world where man occupies the position of the master and where nature and society by man's creative activity change and develop in the direction of serving man.

That it is the doctrine that has exactly grasped the world from the viewpoint of the basic interests of the masses of working people is precisely where part of the ground that the philosophical doctrine of chuche is the most scientific and revolutionary world outlook doctrine with man as of primary importance, is.

What makes the chuche ideology a scientific and revolutionary world outlook is also that it provides a most correct view toward the world and a powerful weapon for discerning and remaking the world.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"By scientifically enunciating the position and role of man in the world, the chuche ideology gives the most correct view toward nature and society and provides a strong weapon for discerning and remaking the world." (Ibid., p 260)

How scientific and revolutionary a world outlook is is determined not only by the philosophical doctrine underlying at the base but by the scientific nature and flawlessness of the content the world outlook elucidates, as well.

The chuche ideology is a scientific and revolutionary world outlook which gives a most correct understanding and viewpoint toward the world because it scientifically enunciates the position and role of man in the world.

Inasmuch as a world outlook bears on the understanding, viewpoint, man holds towards his surrounding world, if it is to become a correct one, first, it must give an answer to the question as to what the world is and how it exists and moves; second, it must provide a correct understanding of man; third, it must precisely enunciate the mutual relationship, mutual functioning of man and his surrounding world, the two basic elements constituting the world.

The chuche ideology, first of all enunciating that man is social being possessed of independent and creative stand and attitude, provides a most correct understanding of man.

None of the prior advanced thoughts have been able to discover that man possesses such inherent attribute as independent stand and attitude.

The chuche ideology, based on a most scientific understanding, also provides a precise understanding of the general characteristics of the material world and the laws of their development. The scientific understanding of the world the chuche ideology enunciates is the most scientific, precisely because it is based on a correct understanding of man.

The understanding of man presupposes a scientific understanding of the world but failing to have a correct understanding of man, it is absolutely impossible to have a correct understanding of the world.

Again, by scientifically enunciating the mutual relationship, mutual functioning of man and his surrounding world, based on a correct understanding of the surrounding world and man, the chuche ideology provides a most correct understanding of the world.

Man exists, not divorced from his surrounding world but inseparably linked with it, and ceaselessly works on his surrounding world. In the mutual functioning of man and his surrounding world the subject is man through and through.

Because man is the most developed, energetic being possessed of independent and creative stand and attitude, man occupies the position of the master ruling every material being of the world and by man's creative activity the world goes on to change and develop more and more into serving man. This is the state of the mutual functioning of man and his surrounding world and the genuine feature of the world as viewed with man as of primary importance.

This view of the world the chuche ideology enunciates does indeed provide a correct viewpoint which genuinely serves man in working out his destiny independently, creatively.

Because it not only provides people with a correct view of the world but enunciates a correct attitude, stand, and method in approaching the world, the chuche ideology provides a powerful weapon for discerning and remaking the world.

What is called a world outlook is a monoaxial system of an understanding and viewpoint toward the world and of the attitude, stand, and method in approaching the world. Accordingly, only when not only a correct understanding and viewpoint are held toward the world but also the stand and method are precisely established in approaching the world, might one say, to begin with, that a scientific and revolutionary world outlook has been established. This is proved by the process of the law of the formation of a revolutionary world outlook.

As the respected and beloved leader Comrade Kim Il-song taught, it could not be said that a world outlook is fully established just because people have recognized the intrinsic nature of an exploiting system; it could be said that a revolutionary world outlook is established when people have clearly understood the intrinsic nature of the exploiting system and thoroughly hold a firm mental preparedness and attitude to struggle against it.

It goes without saying that the understanding and viewpoint toward the world which enunciate the general characteristics of the surrounding world constitute an important compass for action man must adhere to in approaching the world.

Now, the chuche ideology distinguishes man's understanding of the world and his active attitude in approaching it.

The chuche ideology not only gives man a correct understanding of the world but enunciates the chuche-oriented stand and method in terms of man's attitude in actively approaching the world.

The stand and method the chuche ideology enunciates for approaching the world are none other than the independent stand and creative stand.

The independent stand and creative stand embody the independent and creative stand and attitude, the inherent characteristics of man and as such, are distinguished from the stand and method reflecting the characteristics, as they are, of the objective world.

If the independent stand which embodies man's independent stand and attitude, is a stand that makes people protect their rights as the master and fully discharge their responsibility as the master, the creative stand which embodies man's creative stand and attitude, is a method which makes it possible for people to ceaselessly enhance their role as the master in remaking nature and society. Precisely herein lie the ground that the independent stand and creative stand enunciated by the chuche ideology are the basic stand and basic method in approaching the world, and an important part of the ground that they constitute a scientific and revolutionary weapon for discerning and remaking the world.

Because it thus enunciates anew the revolutionary stand and method in approaching the world, together with an understanding of the world, the chuche ideology is truly a scientific and revolutioanry world outlook which completely holds the content that a world outlook must hold.

What makes the chuche ideology a scientific and revolutionary world outlook is also that it illuminates the true road ahead for people to working out their destiny.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"What is called the chuche ideology is, in a word, a thought that the master of revolution and construction is the masses of people and that the strength for propelling revolution and construction also resides in the masses of people. To put it another way, it is a thought that the master in command of one's destiny is oneself and that the strength for working out one's destiny also resides in oneself." ("Answers to Questions Posed by Foreign Journalsits," p 310)

The philosophical doctrine that man is the master of everything and resolves everything enunciates the truth that the master in command of one's destiny is oneself and that the strength for working out one's destiny also resides in oneself, and teaches one the unitarily correct road to working out one's destiny.

To say that man is the master of everything bespeaks that man occupies the position of the master ruling the world, and means that there is no other being but man that influences man's destiny. This bespeaks that it is precisely man who is the master in command of his destiny.

To say that man resolves everything means that man is the most energetic being in the world and that there exists no force that can substitute for man's role in remaking and transforming the world. This precisely bespeaks that there exists no other force but man that influences man's destiny and that the strength for working out man's destiny resides in man himself alone.

The process in which man works out his destiny is a process in which he protects and realizes his independent stand and attitude.

Man, because he possesses independent and creative stand and attitude, ceaselessly struggles, aiming to live independently, creatively.

What is called man's life is essentially an independent and creative life, and through this independent and creative life man goes on to ceaselessly work out his destiny and enjoy the reward of genuine living. The revolutionary struggle is a sacred struggle of the masses of people to work out their destiny, a rewarding struggle to build an independent and creative life. Herein lies the true nature of man's life and struggle.

Because it not only enunciates the true nature of human life but provides the masses of people with the awareness that the master in command of their destiny is themselves and with the confidence that they are capable of working out their destiny with their strength, the chuche ideology makes them become the genuine master in command of their destiny.

If the masses of working people fail to have the awareness that they are the master in command of their destiny, they will be unable to launch into the revolutionary struggle and they have no alternative but to end up as emasculated beings who eat their hearts out, believing that they are fated to live a socially repressed life.

Again, should the masses of working people fail to believe in their strength, they will be unable to have the mental preparedness to rise up and fight, even if they feel the pain to the quick of their social lot of living a repressed life. He who is unable to believe in his strength will look to others, depend on the strength of others, and in the end, will be unable to live with his right mind.

When the masses of working people have the awareness of being the master of revolution, master of their destiny, and confidence in their struggle, they will come to courageously launch into the sacred struggle to work out their destiny and to display to the hilt a high revolutionary fervor and creative wisdom in revolution and construction.

Uplifting to the highest plane the dignity and value of social beings as the master of the world and positively encouraging and inspiring their struggle for independent stand and attitude is precisely where the incomparable might of the chuche ideology as a scientific and revolutionary world outlook is.

The immortal chuche ideology founded by the great leader Comrade Kim Il-song is the most scientific and revolutionary world outlook which, based on a new, unique philosophical doctrine with man as of primary importance, has given flawless scientific answers to all the questions which a world outlook must solve.

With the philosophical doctrine of chuche enunciated that man is the master of everything and resolves everything, the cornerstone has come to be solidly laid for the establishment of a scientific and revolutionary world outlook of the working class, and it has become possible to establish the philosophical world outlook of the working class in an orderly manner on the most scientific foundation.

The immortal chuche ideology precisely reflects the demands of the revolution of our time and illuminates the attitude, stand and method people must hold fast to in revolution and construction, and the genuine road to working out the destiny of the masses of working people; and for this, the chuche ideology becomes a scientific and revolutionary world outlook giving the most correct answers to all the questions presented by revolutionary practice of the chuche era.

With a new scientific and revolutionary world outlook founded by the great leader, the party of the working class and revolutionary people have come to have a powerful weapon for successfully solving all questions arising in revolutionary practice and for energetically stepping up revolution and construction.

The great chuche ideology, because of its profound and rich content and its militant, revolutionary character, has today firmly captured the hearts of the revolutionary peoples of the world, not to mention our people, energetically inspiring them to the struggle for building a new life, and with each passing day, is manifesting its invincible vitality to the hilt. That is why today the revolutionary peoples of the world are highly singing of the great leader's chuche ideology as the thought in "a new stage in the developing revolutionary world outlook of the working class" and as "the basic ideological current of our time." That the revolutionary peoples of the world demand the immortal chuche ideology, taking to the road of sovereignty, is becoming an unstoppable contemporary trend, and reflecting such contemporary trend, the task of learning from the chuche ideology is being briskly launched among them. With the revolutionary peoples on all continents, in all regions positively learning from the chuche ideology, a new revolutionary turnaround is occurring in the struggle for liberation of mankind.

There are no prideful and happy people like ours who are living and working in the fatherland of chuche, loyally attending the founder of the immortal chuche ideology, the great leader Comrade Kim Il-song.

By more dynamically moving forward with the revolutionary banner of the chuche ideology held high the same as in the past, we must add more luster to the glory of our nation and our fatherland and attain the glorious chuche revolutionary cause to the end.

All party members and working people, by more deeply studying and mastering the chuche ideology and thoroughly establishing the chuche revolutionary world outlook and by living and fighting in accordance with the demands of the chuche ideology anytime anywhere, shall admirably perform the duty and role as the genuine master of the Korean revolution.

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UNITY AND SOLIDARITY BASED ON THE UNITARY IDEOLOGY SYSTEM ARE THE SOURCE OF THE INVINCIBLE MIGHT OF OUR PARTY

Pyongyang KULLOJA in Korean No 9, Sep 80 pp 15-22

[Article by Kim Yong-hak]

[Text] Our people will before long be greeting the Sixth Congress of the glorious Korean Workers Party, which will be a new milestone in the development of our party and revolution.

With this meaningful day close at hand, the entire party members and working people are looking back with deep emotions on the prideful road resplendent with victory and glory our party has walked under the sagacious leadership of the great leader Comrade Kim Il-song, and their hearts are burning with the firm resolve to stoutly fight on, more solidly united around the leader and the party, for the victory of the chuche cause.

The 35 years since the founding of our party by the great leader to this day--this is a very short period of time in the long history of our people.

Sagaciously leading our party in this short period of time, the great leader has compiled immortal achievements in all areas of revolution and construction that will shine long in history.

What occupies a particularly important place in the immortal achievements scored by the great leader is the unity and solidarity of the entire party realized on the basis of the unitary ideology system of the party.

What has made our party energetically display its might today as an ever victorious steely party lies in the airtight unity and solidarity of the entire party based on the unitary ideology system.

Unity and solidarity based on the unitary ideology system are the most solid unity and solidarity of the party, and precisely herein lies the source of the invincible might of the party.

The great leader Comrade Kim Il-song taught as follows:

"The partywide unity and solidarity based on the party's unitary ideology is the life of our party. Only by firmly insuring the unity and solidarity of the ranks based on the party's unitary ideology is it possible for our party to become a revolutionary party possessed of an invincible combat might and to satisfactorily insure its leadership for the revolutionary struggle and construction tasks." (("On Building the Korean Workers Party," Vol 3, p 649)

For the party, revolutionary vanguard of the working class, to achieve the unity and solidarity of its ranks is one of the most important questions arising in party construction.

Only if the party of the working class firmly insures the unity and solidarity of its ranks, can it display to the hilt its might as an organized force and lead revolution and construction to victory, mobilizing the masses of people.

If the party of the working class is to realize the steely unity and solidarity of its ranks, it is imperative to thoroughly establish the unitary ideology system of the party. None but the party which has thoroughly established the unitary ideology system can realize complete and unconditional unity in ideological will and action and brilliantly accomplish its historic mission, overcoming whatever barriers and trials. Away from the unity and solidarity based on the unitary ideology system of the party, neither the organizational and ideological consolidation of the party ranks nor their invincible might is thinkable.

Unity and solidarity based on the unitary ideology system above all turn the party into steely ranks solidly united in one thought.

To say the unity and solidarity of the party means not some union in terms of business performance but union in terms of ideological will based on one thought; and only such union can become a genuinely solid one. Union formed in terms of business performance instead of firm union in terms of ideological will based on one thought cannot prevent the infiltration of all kinds of subversive ideas and factional acts; consequently, such union cannot last long, either.

The party of the working class, only when it has achieved firm unity and solidarity in one ideological will, can display invincible might and lead the revolutionary struggle and construction tasks along the one road of straight victory.

Unity and solidarity based on the unitary ideology system of the party, because they make it possible for all party members to thoroughly arm themselves with one thought, the leader's thought, and prevent any hodgepodge idea running counter to it from infiltrating the party, makes it possible to turn the party into steely ranks solidly united on the basis of one thought. Precisely herein lies an important part of the ground that unity and solidarity based on the unitary ideology system of the party are the most solid unity and solidarity of the party, the source of its invincible might.

What makes the unity and solidarity based on the unitary ideology system of the party the most solid unity and solidarity possessed of vitality, the source of the invincible might of the party, is also that they turn the party into one monoaxial body moving as one, into militant ranks possessed of an organizational character and discipline.

Unity and solidarity of the party presuppose unity in action together with unity in ideological will. To say to achieve the unity and solidarity of the party means not only to firmly unite the party in one ideological will but also to turn the party into one monoaxial organization moving as an organic body.

The objective to struggle for the unity and solidarity of the party too, is, in the final analysis, in doing away with all kinds of liberalistic acts and undisciplined phenomena and insuring unity in action of all party organizations and party members. Unity in action can be firmly insured only if unity in ideological will is achieved.

Therefore, the unity of the ranks in ideological will and their unity in action constitute a firm guarantee for the party to possess invincible might as vanguard of the working class.

Unity and solidarity based on the unitary ideology system of the party, by making all party organizations and party members, solidly united around the leader, all breathe and move the same as the leader, make it possible to turn the party into combat ranks organized and moving in concert under a steely centralized discipline. This clearly shows that the unity and solidarity of the entire party based on the unitary ideology system are indeed the source of the invincible might of the party.

By struggling to strengthen the unity and solidarity of the party, a task it put forward from the first day of its founding as the most important in party construction, our party has been able to completely realize the unity and solidarity of the party based on the chuche ideology system.

The great leader Comrade Kim Il-song taught as follows:

"Our party, by steadfastly struggling to strengthen the unity and solidarity of the party from the first day of its founding, has firmly established the unitary ideology system within the party and realized the bedrock unity and solidarity of the whole party. This is the greatest victory scored in our party construction and is the most brilliant sum of the bloody struggle waged by the Korean communists over half a century." ("Kim Il-song Selected Works," Vol 7, p 263)

The unity and solidarity of our party are the most solid unity and solidarity possessed of vitality which are based on one thought, the great leader's revolutionary thought and where the whole party is united airtight, centered around the great leader and the Party Center, and are unity and solidarity on the highest plane based on the spotlessly clear and clean loyalty of the entire party members to the great leader and the party.

The invincible might and tremendous vitality of the unity and solidarity of our party based on the unitary ideology system are eloquently manifested in the organizational and ideological cornerstones of the party being further strengthened and in the combat might of party organizations being incomparably enhanced.

Today our party ranks have been thoroughly organized into the ranks of genuine chuche-oriented revolutionaries who hold loyalty to the party and the leader

as their first life and the chuche ideology as their firm world outlook. All of our party members absolutely espouse the great leader's revolutionary thought, devoting body and mind to its realization. With the bedrock faith prevailing partywide, our party has become invincible revolutionary ranks stoutly fighting on, forever holding aloft the banner of chuche.

Through the struggle to strengthen the unity and solidarity of the party based on the unitary ideology system has been thoroughly established within the party the revolutionary attitude of driving home with timeliness to every corner of the base level the teachings of the great leader and the embodiment, the guidelines of the party and of carrying them through unconditionally to the end. In this way the lines and guidelines of our party are being thoroughly carried through on time and the militant functions and roles of party organizations are being extraordinarily enhanced.

All this energetically proves that today our party has achieved the most solid unity and solidarity possessed of vitality, unity and solidarity on the highest standard, and because of it, is admirably accomplishing its historic mission.

The realization of bedrock unity and solidarity of the entire party based on the unitary ideology system is the most brilliant victory scored in the Korean communist movement and our party construction.

This prideful victory scored in our party construction is solely the luscious fruition of the sagacious leadership of the great leader Comrade Kim Il-song who, laying it down as the basic question influencing the destiny of the party of the working class, victory or defeat of the revolution, to achieve the unity and solidarity of the party, has been devoting his all to the realization, and of the energetic guidance of the Party Center.

The great leader, above all laying it down as the basic line for party construction to establish the unitary ideology system of the party and leading the way to thoroughly carry it through, has brilliantly realized the unity and solidarity of the party.

To establish the unitary ideology system of the party is the basic principle of the working class for building a revolutionary party and the decisive guarantee for winning the ultimate victory of the revolution.

Only by thoroughly establishing the unitary ideology system within the party is it possible to turn the party into invincible ranks of airtight unity and solidarity based on one thought and to strengthen and develop it into the leader's party forever. The party that has failed to thoroughly establish the unitary ideology system of the party, cannot escape pains, twists and turns on the road of the complex, arduous revolutionary struggle, and will come to find it impossible to lead the revolutionary struggle and construction tasks to victory, unable to insure the unity and solidarity of its ranks.

This crucial question arising in building the revolutionary party of the working class has come to be brilliantly solved as the respected and beloved leader Comrade Kim Il-song, genius of the revolution, the great ideotheoretician, defined it as the basic line for party construction, as its basic principle,

to establish the unitary ideology system of the party. The unique party construction line laid down by the great leader for establishing the unitary ideology system of the party is a powerful theoretical and practical weapon for the party of the working class to firmly insure the politicoideological unity and purity of its ranks and strengthen and develop the party into the leader's party forever.

By the basic party construction line laid down by the great leader Comrade Kim Il-song for establishing the unitary ideology system of the party, it has come to be clearly enunciated that the ideological cornerstone of the unity and solidarity of the party is the unitary ideology of the party and that this is none other than the thought of the leader who has founded the party. This represents a flawless elucidation of the principled question arising in achieving the unity in ideological will of the party.

The great leader Comrade Kim Il-song taught as follows:

"The chuche ideology is the guiding thought of our party and the ideological cornerstone of the unity and solidarity of the party. Within our party there can be none but the chuche ideology and the unity and solidarity of the party we wish to see is the unity and solidarity based on none other than the chuche ideology." ("On Building the Korean Workers Party," Vol 3, p 649)

The party of the working class is a political organization founded by the leader and engaged in realizing the leader's revolutionary thought.

Just as only one type of blood has to flow in the body of a man, there can be only one thought, the leader's thought, within one party. If a different thought running counter to the leader's thought exists within the party, then it is no longer one party and it cannot be said to be a genuine revolutionary party, the leader's party.

This bespeaks that the leader's thought is none other than the unitary ideology of the party; accordingly, in order to achieve genuine unity and solidarity, it is imperative that the party of the working class must firmly realize unity in ideological will, necessarily based on the leader's thought.

The basic party construction line laid down by the great leader for establishing the unitary ideology system of the party precisely elucidates this principled question arising in achieving the unity in ideological will of the entire party. Therefore, the basic party construction line for establishing the unitary ideology system of the party represents a guiding compass for firmly insuring the politicoideological unity and purity of the party ranks.

By the chuche-oriented party construction line laid down by the great leader Comrade Kim Il-song for establishing the unitary ideology system of the party, it has also been enunciated as an indispensable condition for insuring the unity and solidarity of the party ranks to solidly unite the entire party centered around the leader who, founding the party, is leading it, and to establish a strong organizational discipline for the party to move as one under the unitary leadership of the leader. This represents the most precise elucidation of the central question regarding the unity and solidarity of the party.

The leader of the working class is the unitary center for bringing about the firm unity and solidarity of the entire party as one. This is related to the position and role of the leader in the system of dictatorship of the proletariat.

In the system of dictatorship of the proletariat, the leader, the party, the class, the masses have close relations with one another, and they constitute one monoaxial body centered around the leader.

A leader is the great leader who guides in a unified way the whole of the system of dictatorship of the proletariat. The party without leader is like an army without commander. Again, just as an army without General Staff cannot win victory in battle, the working class without the party receiving the leadership of the leader cannot win victory in the revolutionary struggle. If the party is vanguard, General Staff of the working class, the leader is the unitary center, supreme brain uniting the working class and the masses of people as one and leading them.

Therefore, the party of the working class, unless firmly united centered around its leader, will be unable to achieve solid unity and solidarity of its ranks and maintain its very existence. Only when the entire party is solidly united centered around the leader and all party organizations and party members move in concert under the unitary leadership of the leader, can the party achieve a most solid, energetic solidarity and become an organized monoaxial body, invincible ranks.

This shows that the basic party construction line laid down by the great leader for establishing the unitary ideology system of the party is indeed a guiding compass for party construction which has given a complete answer to the question of the center for party unity and solidarity and that only if this line is thoroughly carried through, is it possible to achieve airtight unity and solidarity of the party.

The party construction line laid down by the great leader Comrade Kim Il-song also clearly illuminates the road to resolutely guarding generation after generation the unity and solidarity of the party and attaining the revolutionary cause to the end.

Whether or not resolutely guarding generation after generation the unity and solidarity of the party achieved by the leader is one of the basic questions influencing the destiny of the party, the destiny of the revolution.

The revolutionary cause of the working class is a long term task conducted for generations, not one generation. Therefore, if the party is to attain the revolutionary cause to the end, it is imperative that the party must resolutely guard and thoroughly consolidate generation after gneeration the unity and solidarity in ideological will and action achieved by the leader.

Failing to guard the unity and solidarity achieved by the leader, the party will come to be degenerated and the leader's cause interrupted. Only if the unity and solidarity of the party are resolutely guarded generation after generation, will it be possible to strengthen and develop the party into the leader's party forever, possessed of invincible strength, and therefore, to brilliantly continue and and attain to the end the revolutionary cause charted by the leader.

Our party, with a view to solving this principled question arising in attaining the revolutionary cause of the working class, laid down the guideline for ceaselessly deepening the task of establishing the unitary ideology system of the party, grasping it as the main line. Thus came to be firmly provided a guiding compass for resolutely guarding generation after generation the unity and solidarity of the party achieved by the leader and further strengthening and developing them to suit the demands of the developing party and revolution.

In this way laying down the chuche-oriented party construction line for establishing the unitary ideology system of the party, the great leader Comrade Kim Il-song has provided a most precise elucidation of the question regarding the unity and solidarity of the party and a powerful ideotheoretical weapon for guarding generation after generation the unity and solidarity of the party. Thus it came to be thoroughly enunciated that the road to realizing genuine unity and solidarity, a most solid and energetic unity and solidarity, a question that significantly arose in building a revolutionary party of the working class both theoretically and practically, precisely lies in achieving unity and solidarity centered around the leader on the basis of the leader's thought and consolidating them like bedrock.

By thoroughly carrying through the chuche-oriented party construction line laid down by the great leader, our party has solidly established the unitary ideology system within the party and brilliantly realize the steely unity and solidarity of the entire party.

Because of this, our party has been able to repel internal and external enemies in every period of trial, with the entire party solidly united around the great leader, and guarding the chuche bloodline of our party, to energetically hasten the revolutionary cause charted by the leader.

Our party has sagaciously led the way to ceaselessly deepen the task of establishing the unitary ideology system of the party, putting primary emphasis on indoctrinating party members and working people in faithfulness to the great leader, especially to suit the realistic demands of the developing party and revolution where the conversion of the whole society to the chuche ideology is up front. Thus today the unity and solidarity of our party are being further consolidated like bedrock on a new higher level based on faithfulness to the great leader.

All this eloquently shows the validity of the party construction line laid down by the great leader and the sagacity of the leadership of our party, and energetically proves that when we move forward, tightly grasping this line, we will be able to hasten the ultimate victory of th. chuche cause, strengthening and developing our party into the great elader's party forever. That he has laid down the chuche-oriented party construction line for the first time in history and led the way to thoroughly carry it through is precisely where the sagacity of the leadership of the great leader who has strengthened and developed ours into an invincible party of airtight unity and solidarity is.

The sagacity of the leadership of the great leader who has strengthened and developed ours into an invincible party of unity and solidarity achieved on the basis of the unitary ideology system of the party is also in that, leading to

victory the struggle against internal and external enemies, all kinds of opportunists, he had firmly insured the politicoideological unity and purity of our party.

The great leader Comrade Kim Il-song taught as follows:

"Our party has been tempered, tested, and has grown up as a mighty revolutionary party amid the arduous and complex struggle to transform nature and society, amid the bloody struggle to beat back the aggression of the imperialists and protect national sovereignty and gains of the revolution, amid the sharp struggle to oppose internal and external opportunism and guard the unity and solidarity and the purity of Marxism-Leninism of the party." ("Kim Il-song Selected Works," Vol 7, p 256)

The struggle to achieve the unity and solidarity of the party comes to be accompanied by a fierce struggle against internal and external enemies, all kinds of opportunists. It might be said that this is an inevitable task in the struggle for unity of the communist movement.

Unity of the communist movement, unity and solidarity of the party are unity and solidarity in ideological will centered around the leader, and this can be realized only through the struggle to prevent all kinds of opportunist currents from infiltrating the party.

Internal and external enemies viciously scheme to destroy the communist movement from within. Again, in the communist movement, in addition to advanced elements high in communist consciousness, those whose class awareness is still low come to participate. Therefore, it is inevitable to a certain extent that there should be covert elements, subversive elements within the communist movement. This is a stark fact that history shows.

This being so, the unity and solidarity of the party cannot be achieved spontaneously but can be realized only through an arduous and fierce struggle against internal and external enemies.

The great leader Comrade Kim Il-song, deeply understanding the historical lessons of the communist movement and the characteristics of our developing party, and sagaciously leading our party from the first day of its founding to strengthen the struggle against all kinds of opportunism, has firmly realized the politicoideological unity and purity of the party.

What stands out in the sagacious leadership of the great leader for the struggle against all kinds of opportunism is that he has led the way to focus the brunt of the struggle on uprooting factionalism.

The great leader Comrade Kim Il-song taught as follows:

"Without uprooting factionalism it is impossible to achieve the unity and solidarity of the party nor is it possible to enhance the combat might of the party." ("A Collection of Writings of Kim Il-song," Vol 1, p 314)

To thoroughly overcome factionalism is the demand of the law of the struggle for party construction, party unity and solidarity.

Factionalism is a product of bourgeois and petty bourgeois ideas, especially individual heroism, egocentrism for personal honor and success. This has nothing to do with the revolutionary thought of the working class and is a toxic idea nibbling away at the unity and solidarity of the party.

To uproot factionalism arose as an especially important question for our party.

This was related above all to the fact that factionalism in our country had been very deeply rooted.

Factionalism in our country inflicted immense harm on the developing communist movement over a long period of time. The factional elements messed up the 1925 communist party in its infancy and infiltrating the communist movement in the 1930's too, perpetrated all kinds of machinations to divide and destroy the revolutionary ranks.

The antiparty, counterrevolutionary factional elements, instead of learning their deserved lesson from the crimes they had committed in bygone days, crawled into our party, taking advantage of the complex situation following liberation and came out again to persistently perpetrate factional machinations. Oblivious of the country and the revolution and blinded by their pursuit of still higher personal positions and powers, the antiparty, counterrevolutionary factional elements perpetrated all kinds of dastardly plots and machinations to divide and destroy the party, coveting still higher positions.

Indiscriminate as they were in their pursuit of position and power, the scoundrels raised their heads every time a difficult situation confronted the party and the revolution, and conspiring with one another, came out to oppose the party, even going to the extent of unhesitatingly perpetrating the criminal machination to overthrow the party and the state.

Why the uprooting of factionalism arose as an especially important issue in achieving the unity and solidarity of our party was related to the fact that our country's factional elements without exception were flunkeys, dogmatists.

The factional elements, immersed in flunkeyism and dogmatism and merely looking to others, came out to oppose the policies of our party out of hand, and perpetrated all kinds of machinations to bring into our party the opportunist currents that had surfaced from within the international communist movement.

Therefore, without thoroughly overcoming factionalism, it was impossible to completely prevent attempts to divide and destroy the party, bringing all kinds of opportunist currents into the party, nor was it possible to achieve the unity and solidarity of the party.

The great leader Comrade Kim Il-song, deeply understanding the importance of uprooting factionalism in achieving the unity and solidarity of our party, defined factionalism as the major target of struggle and sagaciously led our party to energetically launch the antifactional struggle as a partywide struggle. Thus our party was able to completely smash organizationally and ideologically in our generation factionalism which had inflicted immense harm on the communist movement historically. Again, by purging the filth of factionalism within the

party in a clean sweep, our party was able to thoroughly prevent the infiltration of all kinds of opportunism and firmly insure the politicoideological unity and purity of the party ranks.

Focusing the brunt of attack on uprooting factionalism in the struggle to crush internal and external enemies, all kinds of opportunism and strengthen the unity and solidarity of the party was where the sagacity of the leadership of the great leader was.

Again, by sagaciously leading the way to energetically launch the struggle with timeliness to thoroughly overcome the slightest expression hampering the unity and solidarity of the party, the great leader Comrade Kim Il-song has firmly insured the politicoideological unity and purity of the party ranks based on the unitary ideology system.

The great leader Comrade Kim Il-song taught as follows:

"... we must launch a strong ideological struggle against phenomena of not being faithful to the party, phenomena running counter to the unitary ideology system of the party. Whatever hampers the unity and solidarity of the party, we must never overlook its slightest expression, must deal a timely blow to it and thoroughly overcome it." ("On Building the Korean Workers Party," Vol 3, p 650)

As long as the old ideological dregs remain in people's heads and class struggle continues, there can be no absolute guarantee for the unity and solidarity of the party. It is possible to successfully realize the unity and solidarity of the party only by continuing to resolutely struggle against the slightest element hamering them.

Historical experience shows that when the elements hampering the unity and solidarity of the party are not thoroguhly overcome with timeliness, they could grow gradually and inflict serious harm on the party and the revolution. People who are not genuinely faithful to the party with all their hearts and who are not thoroughly with the unitary ideology system of the party come to waver in every period of trial and in the end, to fall by the wayside as revolutionary degenerates. Therefore, without a ceaseless, resolute struggle it is impossible to thoroughly guard the unity and solidarity of the party.

The great leader has sagaciously led the way not only to thoroughly overcome factionalism but also to strongly struggle against all kinds of morbid ideas such as parochialism and nepotism, against phenomena of not being faithful to the party, against phenomena running counter to the unitary ideology system of the party.

Our party, especially by establishing a strong organizaitonal discipline for the entire party to move as one under the unitary guidance of the Party Center, has taken timely action to deal a blow and overcome the slightest element hampering the unity and solidarity of the party, and provided a firm guarantee for strengthening and developing ours into a chuche-oriented revolutionary party forever, moving our revolution forward in accordance with the thought and intent of the great leader. Thus we have come to be able to resolutely guard and ceaselessly strengthen the politicoideological unity and purity of the party ranks.

Indeed, the unity and solidarity of our party are unity and solidarity achieved and consolidated like bedrock through the fierce and resolute struggle launched against internal and external enemies under the sagacious leadership of the great leader and the Party Center, and precisely because of this, the unity and solidarity of our party are the most pure and solid unity and solidarity, unity and solidarity possessed of the greatest vitality.

To further strengthen and resolutely guard generation after generation the unity and solidarity of the entire party which are based on the unitary ideology system is one of the most important tasks arising in winning the ultimate victory of the chuche cause.

The great leader Comrade Kim Il-song taught as follows:

"... party organizations must always center party work on insuring the unity and solidarity of the party based on the unitary ideology of the party and must ceaselessly deepen and develop this task." (Ib id., p 649)

In order to guard and further strengthen the unity and solidarity of our party provided by the great leader, it is imperative to continue to deepen and develop the task of establishing the unitary ideology system of the party.

Ours is a great party founded and still being led by the respected and beloved leader Comrade Kim Il-song, a revolutionary party struggling for the ultimate victory of the chuche cause charted by the leader. Within our party there is but one thought, the chuche ideology, and all the activities of our party are struggle from start to finish to embody the great leader's chuche ideology. Therefore, away from the task to more thoroughly establish the unitary ideology system of the party, the strengthening and developing of our party and the victorious forward movement of our revolutionary cause are unthinkable.

Continuing to deepen the task of establishing the unitary ideology system of the party to suit the reality wherein the conversion of the whole society to the chuche ideology is being energetically pushed, we must more thoroughly prepare all party members as revolutionary soldiers, genuine chuche-oriented communist revolutionaries forever loyal to the great leader Comrade Kim Il-song and must guard generation after generation and thoroughly consolidate the unity and solidarity of the party ranks based on the great leader's revolutionary thought, the chuche ideology. When precisely doing so, we can continue to strengthen and develop ours into an invincible revolutionary party and go on to hasten the attainment of the chuche cause, unshaken in the slightest, whatever wind may blow.

Today our Party Center is sagaciously leading the st.uggle to thoroughly embody the revolutionary thought of the great leader Comrade Kim Il-song partywide and societywide and more thoroughly establish the unitary ideology system of the party. Therefore, away from the unitary guidance of the Party Center, it is impossible to successfully insure either the task of strengthening the unity in ideological will of the party or the task of strengthening and developing the entire party into a monoaxial organizational body moving as one person. Being faithful to the leadership of the party is precisely where the genuine road to further strengthening the unity and solidarity of the party ranks and hastening the ultimate victory of the chuche cause is.

We must more thoroughly establish a steely discipline for all party organizations to move as one, unconditionally accept all the guidelines set forth by the Party Center, and carry them through to the end. When the revolutionary attitude is established partywide and societywide to protect and carry through the decisions and directives of the party unconditionally, thoroughly, the politicoideological unity and purity of our party which have been won with blood amid formidable struggle and consolidated into the invincible,will come to be firmly guarded and turned more solid.

The struggle to further strengthen the unity and solidarity of the entire party based on the unitary ideology system is a sacred struggle to develop ours into a forever glroious chuche-oriented revolutionary party and attain to the end the revolutionary cause charted by the great leader Comrade Kim Il-song.

By continuing to thoroughly establish the unitary ideology system of the party and loyally uphold the leadership of the Party Center in the future the same as in the past, we shall resolutely guard the unity and solidarity of the party and hasten the ultimate victory of the chuche cause.

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CORRECT COMBINATION OF THE CLASS LINE AND THE MASS LINE IS AN INVARIABLE GUIDELINE OUR PARTY IS TIGHTLY MAINTAINING

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[Article by Paek Pom-su]

[Text] All of our party members and working people, as they are about to greet the Sixth Congress of the glorious Korean Workers Party, are looking back with deep emotions on the prideful achievements and priceless experiences our party has scored in its glorious journey of struggle, leading the chuche revolutionary cause along the one road of victory.

What occupies an important place in the brilliant achievements our party has scored is the invincible unity and solidarity of our revolutionary ranks it has achieved, solidly uniting the broad masses of all strata around the great leader and the party.

The firm unity and solidarity of all the masses based on one ideological will is the most precious achievement our party has scored, and is the luscious fruition of the invariable guideline which the party has carried through, correctly combining the class line and the mass line.

The respected and beloved leader Comrade Kim Il-song, the great ideotheoretician, genius of the revolution, founding a unique thought regarding the class line and the mass line based on the immortal chuche ideology, laid down the revolutionary guideline for closely combining the class line and the mass line.

Under the sagacious leadership of the great leader our party, by admirably embodying the revolutionary guideline for correctly combining the class line and the mass line in each period, each stage of the developing revolution, has been able to thoroughly organize our revolutionary ranks, solidly uniting the broad masses of all strata politicoideologically around the leader, even under the conditions of our country that the class struggle was fiercely under way and the demography was complex, and to register a tremendous advance in the struggle to step up socialist construction in the northern half of the republic and win the nationwide victory of the Korean revolution.

The validity of the guideline of our party for carrying through the class line and the mass line in correct combination, has already been incontrovertibly proved in the practice of the Korean revoltuion, and is manifesting greater vitality every day.

Indeed, the class line and the mass line of our party embodying the immortal chuche ideology represent a powerful ideotheoretical weapon firmly guaranteeing the victory of revolution and construction and a guiding compass which must always be tightly grasped in the activity of the party and the tasks of functionaries.

1

To correctly combine the class line and the mass line is a basic principle the party of the working class must tightly grasp invariably in leading revolution and construction.

The great leader Comrade Kim Il-song taught as follows:

"By continuing to thoroughly carry through the class line and the mass line of the party, we must further expand and strengthen our revolutionary ranks and transform the whole society into one great united, harmonious, bright, vibrant family." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 374)

The party of the working class is a thorough protector of the interests of the working class and a revolutionary vanguard struggling to attain the socialist, communist cause which is the historic mission of the working class. To struggle for the interests of the working class and the broad masses of working people is an indispensable requirement stemming from the class character and basic mission of the party.

The socialist, communsit society is a society where free from exploitation and oppression, the independent stand and attitude of the masses of people has been completely realized, and the process of socialist, communist construction is a process of realizing the class demands and aims of the working class. To say the process of construction of socialism and communism means the process in which the working class, which has come to power, remakes society in its image in all areas of the economy and culture, thought and morality. This bespeaks that if it is to successfully perform its mission and role, the party of the working class must resolutely struggle to thoroughly protect the class interests of the working class, hold fast to its stand, and realize the class demands.

On the other hand, the revolutionary struggle and construction tasks of the working class represent a very enormous and awesome task that can be victorious only if their master and in direct charge of them, the masses of working people, are correctly organized and mobilized and their revolutionary fervor and creative positivity highly inspired. The party of the working class can correctly lead revolution and construction only if it faithfully serves for the sake of the masses of people, goes in among the masses and indoctrinates and remolds them and unites them, and sets the broad masses in motion, drawing strength and wisdom from them.

Therefore, to correctly carry through the class line and the mass line is a basic principle that must be always grasped tightly in the activity of the party of the working class.

Under conditions that class struggle continues throughout the period of transition from capitalism to socialism, to correctly carry through the class line and the mass line is an invariable guideline facing the party of the working class.

The revolutionary struggle and construction tasks of the working class aimed at protecting and realizing the independent stand and attitude of the masses of working people come to be accompanied by a fierce class struggle against internal and external class enemies. Only through a fierce class struggle, the struggle of one class against the other, can the working class liberate itself and all the masses of working people from exploitation and oppression and insure an independent and creative life for the people. Under such conditions, if the party is to lead revolution and construction to victory, it must correctly carry through the class line and the mass line. If the party fails to correctly carry through the class line and the mass line, it will be unable not only to lead to victory the fierce class struggle against reactionary classes but also to unite the broad masses and thoroughly organize the revolutionary ranks and consequently, to insure the successful prosecution of revolutionary tasks. For the party of the working class to correctly carry through the class line and the mass line represents a principled demand arising in victoriously leading revolution and construction.

Why the party of the working class must carry through the class line and the mass line, correctly combining them in its activity, is related to the fact that the class line and the mass line operate as an inseparable whole.

The class line of the party constitutes the cornerstone of the mass line. The objective for the party to tightly maintain and carry through the mass line lies in thoroughly guarding the interests of the working class and carrying out its hsitoric mission to the end and consequently, there can be no mass line away from the class line. Again, to hold fast to the stand of the working class and enhance the leadership role of the party constitutes a basic condition which makes it possible to thoroughly protect the interests of the masses, unite the broad masses, and correctly organize and mobilize them in revolution and construction.

The question of whether or not the class line and the mass line are correctly combined is the key question determining whether or not revolution and construction can be successfully led.

In the event of absolutizing either one of the class line and the mass line, mechanically separating them, it will inflict immense harm on revolution and construction. If the party absolutizes the class line alone, neglecting or violating the mass line, then it will commit a pseudoleftist tilting and conversely, if it is oblivious to the class line, wrapped up in carrying through the mass line, it will commit a rightist tilting.

The guideline of our party for carrying through the class line and the mass line in correct combination illuminates for the party of the working class the most precise road to leading revolution and construction to straight victory, committing neither pseudoleftist nor rightist tiltings.

To correctly combine the class line and the mass line arose as an even more urgent question in our country under conditions that the class relationships and social backgrounds of the inhabitants were complex.

The great leader Comrade Kim Il-song taught as follows:

"On account of the Japanese imperialist colonial rule over a long period of time and the division of the country, especially the enemy machinations of alienation perpetrated during the war, the sociopolitical backgrounds of the inhabitants of our country are very complex." (Ibid., p 228)

On account of the Japanese imperialist colonial rule over a long period of time and the nation-splitting policies of the scoundrels, the halving of the territory by the postliberation occupation of south Korea by U.S. imperialism and the Three-Year War, the sociopolitical backgrounds of the inhabitants of our country became very complex.

The complexity of our country's class relationships and demography called upon our party to view and judge all questions from the class stand of the working class and at the same time, to strictly separate the enemy side and ours, thoroughly isolate the enemy, maximally win over the masses and solidly unite them around the great leader and the party. Only with the party carrying through the class line and the mass line in close combination was it possible to thoroughly isolate the class enemies and more solidly unite the masses of all strata around the great leader, revolutionize and working classize all the masses and consolidate the politicoideological unity of the whole society into the invincible, and energetically organize and mobilize them in revolution and construction.

The guideline laid down by the great leader Comrade Kim Il-song for carrying through the class line and the mass line in correct combination is a revolutionary guideline most precisely reflecting the revolutionary struggle of the working class and the practical demands of our revolution, and is an outstanding guideline illuminating a guiding compass which must necessarily be tightly grasped by the party to lead the revolutionary struggle and construction tasks along the one road of victory, committing neither pseudoleftist nor rightist errors.

2

Loyally upholding the unique thought enunciated by the great leader Comrade Kim Il-song regarding the class line and the mass line, our party has correctly carried them through in each stage of the developing revolution and thoroughly isolated and put down a mere handful of hostile elements, on the one hand, and has sagaciously led the struggle to indoctrinate and remold the broad masses and unite them around the party.

With the class line and the mass line brilliantly carried through in correct combination in our country under the sagacious leadership of our party, it was possible to win a great victory in solidly organizing the revolutionary ranks and strengthening the politicoideological unity of the entire people.

One of the important guidelines our party invariably maintained in carrying through the class line and the mass line in correct combination was that it energetically pushed ahead with the class struggle and the struggle for unity and solidarity of the masses of people simultaneously all together.

The great leader Comrade Kim Il-song taught as follows:

"Correctly combining the class line and the mass line of the party, we must isolate and put down a mere handful of hostile elements and at the same time, indoctrinating and remolding the broad masses, must unite them more solidly around the party." ("Kim Il-song Selected Works," Vol 5, 2d impression, pp 168-169)

To correctly combine the class struggle and the task of strengthening the unity and solidarity of the masses of people is a basic guarantee for insuring the victory of the class struggle and creating a strong revolutionary force.

The working class and the broad working masses, only if solidly united into one political force, can win in the class struggle against the hostile classes, and the masses of people, only by strengthening the class struggle against the hostile classes, come to be awakened politicoideologically and solidly united around the party.

The guideline of our party for strengthening the class struggle and the unity and solidarity of the masses of people simultaneously all together has been concretized into the guideline for correctly combining dictatorship and democracy in state activity.

Dictatorship of the proletariat is a weapon of the class struggle for the masses of working people to cast off all manner of enslavement and enjoy an independent and creative life, a powerful weapon for socialist construction. Dictatorship of the proletariat has two dimensions: one is putting down the class enemies, and the other is insuring the position of the master of the state and society for the masses of working people and implementing democracy aimed at enhancing their role in revolution and construction. Just as there cannot be dictatorship of the proletariat away from its dimension of putting down the class enemies, it is impossible to speak about dictatorship of the proletariat away from its dimension of implementing democracy which establishes policies in accordance with the will of the masses of working people, carries them through to suit their interests, and practically insures genuine freedoms and rights, a happy life for the masses of working people.

Dictatorship against the class enemies constitutes an indispensable condition for democracy for the masses of working people, and democracy for the masses of working people is a principled demand for successfully putting down the class enemies. Therefore, to thoroughly carry through the guideline of our party for correctly combining dictatorship and democracy constitutes an important guarantee for solidly guarding the socialist system and gains of the revolution against encroachment by internal and external class enemies, for consolidating like bedrock the politicoideological unity of the people, for satisfactorily insuring an independent and creative life for the people as the master of the state and society.

In order to correctly combine dictatorship and democracy, our party above all attached priority attention to clearly distinguishing friend and foe.

To clearly distinguish friend and foe is a precondition for thoroughly isolating the enemies and solidly uniting all forces that could be united.

In distinguishing friend and foe, our party has invariably held fast to the principle of evaluating people from the class viewpoint.

The great leader Comrade Kim Il-song taught as follows:

"Only by properly defining the struggle targets and the targets which must be united based on an analysis in terms of class is it possible to isolate the enemies and maximally win over the masses." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 315)

To say to distinguish friend and foe from the class viewpoint means to distinguish the class supporting the revolution and the class oppsoed to it, from the class viewpoint. Important here is to strictly distinguish the conscious counter-revolutionary elements who belong to the hostile class and those who have been deceived by the enemy or have committed crimes under duress, even though they belong to the basic class. Only by clearly distinguishing friend and foe from the class viewpoint is it possible to correctly discern the struggle targets and the targets which must be united and hold fast to the principled stand in the class struggle.

In distinguishing friend and foe, our party also has tightly maintained the principle of evaluating a target primarily based on his present ideological and behavorial tendencies.

People's thought is not something that is unalterably fixed. Even he who has committed crimes, immersed in reactionary thought, can be made to understand the truth of the revolution and be brought around to the side of the working class; by the same token, even he who fought well in bygone days, could degenerate if he is influenced by wrong ideas or fails to ceaselessly temper hismelf politico-ideologically. Therefore, only by evaluating people primarily based on their present ideological and behavorial tendencies is it possible to correctly distinguish friend and foe.

In the principle of our party for distinguishing friend and foe from the class viewpoint, primarily based on the target's present ideological and behavorial tendencies are embodied the demands of the mass line for embracing whomever holds the uncompromising revolutionary stand against counterrevolutionary elements and supports the revolution. With this principle laid down have been provided two things: one is a most correct measuring stick for precisely determining from the class viewpoint the struggle targets and the targets which must be united, comitting neither pseudoleftist nor rightist tiltings, however complex their social and class backgrounds; and the other is an energetic weapon for organizing a strong revolutionary force and thoroughly putting down the class enemies.

In order to correctly combine dictatorship and democracy, our party also has paid keen attention to launching the struggle against counterrevolution as an all-people movement while enhancing the role of the organs of dictatorship of the proletariat.

The struggle against the hidden counterrevolutionary elements cannot be successfully conducted by the strength of a few career functionaries alone. Deeply hidden as they are, the class enemies ceaselessly perpetrate machinations of sabotage and

subversion. The scoundrels, as they lie in wait for any slack in the awakening of the masses, are most afraid of the united masses awakened in terms of class. The masses of people are the primary force in the struggle against counterrevolution, and once they are awakened, they are quite capable of unearthing counterrevolutionary elements, however deeply hidden.

In the struggle against the counterrevolutionary elements, to strike down the extreme minority of the active and embrace the majority of the passive, to organize and mobilize the broad masses of people in the struggle against counterrevolution, correctly combining magnanimity and punishment, constitutes a basic condition for thoroughly unmasking and purging all kinds of subversive elements.

Our party from the first day of its founding has precisely led the task of strengthening the class struggle and the unity and solidarity of the masses of people to suit the specific conditions of our country.

The great leader Comrade Kim Il-song already in the early days of leading the anti-Japanese revolutionary struggle laid down the revolutionary line for thoroughly rallying the basic masses and uniting the broad anti-Japanese forces of all strata in the revolutionary ranks based on his scientific analysis of the actual state of our people's anti-Japanese national liberation movement, the demands of the law of our developing revolution, and the socioeconomic conditions and class relationships of the country.

The great leader, based on the class line and the mass line during the anti-Japanese revolutionary struggle brought up as communist revolutionary fighters those advanced elements possessed of a firm class stand with worker or peasant backgrounds, on the one hand, and maximally united the masses of all strata having interests at stake in the revolution, and led the way to closely combine the task of organizing the main force of the revolution and the task of organizing auxiliary forces.

The great leader, thoroughly embodying the class line and the mass line throughout the period of the anti-Japanese revolutionary struggle, solidly united the broad patriotic anti-Japanese forces of all strata in the revolutionary ranks and led to brilliant victory the glorious anti-Japanese revolutionary war of crushing robber Japanese imperialism.

After liberation, our party energetically pushed ahead with the class struggle against the landlords, comprador capitalists, pro-Japanese faction, and national traitors in close combination with the task of rallying the patriotic democratic forces of all strata in the united front. Thus even under the difficult conditions of direct confrontation with U.S. imperialism, it was able to score the brilliant victory of accomplishing democratic reforms in a couple of years.

In the stage of socialist revolution, too, by correctly combining the class struggle against the extreme minority of counterrevolutioanry elements and the task of rallying all strata supporting socialism, including the national capitalists, our party was able to smoothly complete in a matter of 4-5 years the historic task of remaking the socialist way not only the small commodity economy but also the capitalistic economic form.

Under the new conditions that the socialist system was established, our party pressed on, precisely combining the class struggle of isolating and putting down the stragglers of the overthrown exploiting classes and the task of strengthening the politicoideological unity of the entire people.

The socialist system established, the exploiting classes are liquidated in terms of class but their stragglers continue their resistance and along with the old ideological dregs long remaining in the heads of working people, obstruct the forward movement of the revolution. Under such conditions, it arises as an important question to correctly combine the task of strengthening the politico-ideological unity of the masses of people and the class struggle against the machinations of hostile elements. If, oblivious of the fact that the politico-ideological unity of the masses of people constitutes the basis of socialist social relationships, the class struggle alone were to be emphasized one-sidedly, the pseudoleftist error of alienating the party from the masses would be committed, unable to believe people and treating innocent people as if they were hostile elements and creating an atmosphere of unease in society. Conversely, if, oblivious of the fact that even under socialism hostile elements along with old ideological dregs will still remain and the class struggle has to be continued, the politicoideological unity of the masses of people alone were to be emphasized and absolutized, the vigilance against hostile elements would be blunted and the struggle against old ideas weakened, thus creating the danger of reviving capitalism.

Here, by repudiating the pseudoleftist and rightist tiltings simultaneously all together and correctly combining the class struggle against hostile elements and the task of strengthening the politicoideological unity of the masses of people, our party has been able to take timely action to thoroughly crush all kinds of wrigglings of internal and external enemies and step up socialist, communist construction extraordinarily fast while successfully carrying out all tasks arising in the prosecution of the ideological, technical, and cultural revolutions.

Another important guideline our party invariably maintained in carrying through the class line and mass line in correct combination was for embracing, indoctrinating, and remolding all the masses of all strata on the basis of solidly organizing the class position of the revolution.

The great leader Comrade Kim Il-song taught as follows:

"The invariable guideline our party is maintaining in work with the masses is correctly combining the class line and the mass line so that the class position of our revolution may be solidly organized and all people, except a handful of reactionary class enemies, indoctrinated, remolded, and firmly united around the party." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 518)

A precondition for solidly organizing the revolutionary ranks is solidly organizing the class position with the basic class, main force of the revolution.

Based on a scientific analysis of the class backgrounds of the peasants possessed of a revolutionary spirit with real and immediate interests at stake in the revolution under the conditions of a colonial semi-feudal society, our party defined the peasants as part of the basic class, main force of the revolution the same as the working class, and led the way to solidly organize the class

position of the revolution with them. This became a firm guarantee for organizing powerful revolutionary ranks who, as revolutionary ranks faithful to the revolution to the end, hold fast to the revolutionary principle without wavering in any environment, however difficult and complex, overcome all barriers and trials encountered, and energetically push ahead with the revolution to the end.

That our party led the way to solidly consolidate the class position of the revolution with the working class and the peasantry in organizing the revolutionary ranks, embodied the basic demands of the class line and as such, became an indispensable precondition for embracing, indoctrinating, and remolding the masses of all strata, carrying through the mass line.

Our party strove to organize the class position with the basic class in consolidating the revolutionary ranks and at the same time, to win over all forces that could be won over and solidly unite them around the party.

Only if the party wins over and unites even such classes and strata which are noncommittal and wavering, can it strengthen the revolutionary ranks and create revolutionary forces overwhelming counterrevoltution. If they were to be excluded just because they were wavering and noncommittal, it would ultimately bring the grave aftereffect of strengthening the counterrevolutionary forces while weakening the revolutionary forces. To win over all forces that could be won over and solidly organize the revolutionary ranks is the basic demand of the mass line and is the basic guarantee for successfully carrying through the class line.

The task to organize the revolutionary ranks, winning over the masses of people of all strata on the basis of solidly organizing the class position of the revolution has been admirably carried out in each stage of the developing revolution under the sagacious leadership of the party.

Based on the worker-peasant alliance led by the working class, our party led the way in the stage of the anti-imperialist, anti-feudal democratic revolution, to solidly organize the revolutionary ranks, uniting all anti-imperialist democratic forces of all strata including the youth and students, intellectuals, the urban petty propertied class, religious followers and even national capitalists. This became a firm guarantee for preventing in advance the fragmentation of revolutionary forces and creating powerful chuche-oriented revolutionary forces, for thoroughly isolating and vanquishing all enemies.

Our party thoroughly maintained the principle in the united front, too, of guarding the self-dependence of the party and enhancing its leadership role, of correctly combining solidarity and struggle. As a result, it was possible to thoroughly overcome the wavering and noncommitment surfacing from among the masses of all strata and successfully carry out anti-imperialist, anti-feudal democratic tasks with a strong force.

In the stage of socialist revolution, too, based on the worker-peasant alliance led by the working class, the party invariably carried through the guideline for solidly uniting all strata including the national capitalists around the party.

National capitalists possess a certain anti-imperialist revolutionary spirit because of their class backgrounds, and actually participate, together with the

working class, in the anti-imperialist, anti-feudal democratic revolution. Again, they come to learn from experience in life that following the road to socialism is the road to repelling the aggression of imperialism and achieving the complete independence, sovereignty, and prosperity of their nation and consequently, they come to accept the socialist remaking guideline of the party of the working class. From this, our party remade the capitalistic commerce and industry by means of cooperativization instead of liquidating them by means of seizure, and closely combining the remaking of management form and the remolding of social beings, admirably remolded the national capitalists into socialist working people. Thus the party has achieved the politicoideological unity of the entire people and solidly organized the revolutionary ranks on socialist foundations.

In a new environment where the socialist system was established, our party laid down the unique guideline for the revolutionization, working classization of the whole society while ceaselessly enhancing the leadership role of the working class with a view to more solidly organizing the revolutionary ranks.

In order to consolidate the revolutionary ranks like bedrock after esthlishment of the socialist system, it is imperative to completely uproot the old ideological dregs remaining in the heads of working people and eliminate the class distinctions, and to this end, the leadership role of the working class must be enhanced and the whole society revolutionized and working classized.

The guideline of our party for enhancing the leadership role of the working class and indoctrinating and remolding the peasants and intellectuals, using the working class as a paradigm, is a revolutionary guideline which makes it possible to most solidly organize the revolutionary ranks, carrying through the class demands of the working class.

Also important in organizing the revolutionary ranks is commendably conducting work with the masses whose sociopolitical life backgrounds are complex.

Our party has carried through the guideline for embracing, indoctrinating, and remolding those people who are desirous of being faithful to the revolution, even though their sociopolitical life backgrounds are complex.

Even for those people with complex sociopolitical life backgrounds, if they recognize the superiority of the socialist system and the validity of the policies of the party and come forward to support the revolution, it is imperative to boldly believe them and embrace them with magnanimity and provide them with conditions for working with peace of mind. Only then will it be possible to make them devotedly work with an attitude befitting the master of the revolution and to solidly unite them around the party.

By energetically launching the task of embracing, indoctrinating, and remolding the masses with complex sociopolitical life backgrounds, even under conditions of the complex demography and of direct confrontation with U.S. imperialism, our party has been able to solidly unite the entire people around the party and transform the whole society into one great revolutionary family, and lead revolution and construction along the one road of victory, crushing the wrigglings of internal and external enemies at every step of the way.

Thus the broad masses of people of all strata, solidly united around the great leader and the party, are acquitting themselves fully of their loyalty to the respected and beloved leader, stoutly fighting on along the road of revolution indicated by the leader.

Truly, our country's working class, cooperative peasants, and working intellectuals have been solidly united in one ideological will, and our society is always brimming with a bright, vibrant revolutionary atmosphere. All people revolutionarily, militantly living and working as they help each other and lead each other on, brimming with revolutionary enthusiasm and optimism in order to realize their common objectives is precisely the revolutionary features of our society and a firm guarantee for all of our victories.

The guideline of our party for carrying through the class line and the mass line in correct combination is a valid guideline that has enunciated the basic principle which the party of the working class must always tightly grasp in leading revolution and construction and is a guiding compass that must be invariably adhered to in order to create the most solid, energetic revolutionary forces and lead the class struggle to victory. The guideline of our party for carrying through the class line and the mass line in correct combination, already comprehensively embodied in the practice of the arduous and complex Korean revolution, has proved its invincible might to the hilt and is firmly guaranteeing the ultimate victory of our revolution.

Our experience has shown in terms of practice that when the class line and the mass line are carried through in correct combination, it is possible to thoroughly isolate and successfully put down class enemies in any environment, however complex, and organizing the most solid and powerful revolutionary ranks and transforming the whole society into one solidly united revolutionary force, to admirably carry out all tasks arising in the attainment of the revolutionary cause of the working class.

The guideline of our party for carrying through the class line and the mass line in correct combination is becoming an immortal theoretical heritage that has rendered valuable services for the developing revolutionary thought of the working class and an energetic weapon of the party of the working class for extraordinarily quickening the forward movement toward communism.

Today we are faced with the weighty task to consolidate the revolutionary ranks more solidly like bedrock, thoroughly carrying through the class line and the mass line to suit the new realities of deepening and developing socialist construction and to further strengthen the politicoideological unity of the whole society based on the chuche ideology.

All party organizations, functionaries, and party members, deeply grasping the intrinsic nature, importance,and significance of the class line and the mass line laid down by the great leader and the means to carry them through, must thoroughly embody them in work and life. Again, by correctly combining the class line and the mass line to suit the new demands of the developing revolution, they must strive to prevent any pseudoleftist or rightist tilting from surfacing in work with the masses and more solidly consolidate the revolutionary ranks.

When all party organizations and functionaries correctly carry through the class line and the mass line of the party, it will be possible to commendably conduct work with the basic masses and more solidly organize the class position of the revolution, and cement our revolutionary ranks as invincible ranks, solidly uniting all the masses.

We must organize our revolutionary ranks like bedrock, more thoroughly carrying through the demands of the class line and the mass line, and demonstrate to the hilt the invincible might of our people solidly united around the great leader and the party.

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TO STRENGTHEN BASE LEVEL PARTY ORGANIZATIONS IS AN IMPORTANT GUARANTEE FOR ENHANCING THE COMBAT MIGHT OF THE PARTY

Pyongyang KULLOJA in Korean No 9, Sep 80 pp 31-35

[Article by Yi Chu-sol]

[Text] If the party of the working class is to correctly perform its mission and role as political staff to realize the leader's thought and attain his cause, it must ceaselessly strengthen its combat might.

The combat might of the party becomes strong when all base level organizations constituting the party are solidly organized, and their functions and roles enhanced.

The great leader Comrade Kim Il-song taught as follows:

The question of further strengthening primary level party organizations which are cells of the party, still continues to be an important task facing us. The primary level party organization is the base for the party life of each party member and is our party's infrastructure and combat unit which unites the masses around the party and directly executes the policies of the party among the masses. Only by strengthening primary level party organizations is it possible to strengthen the entire party and set all party members and party organizations unimously in motion to carry out revolutionary tasks." ("Kim Il-song Selected Works," Vol 3, 2d impression, pp 168-169)

Just as it is that if man is to be healthy, all the cells constituting his body must be sound and must properly function, if the party is to be strengthened, base level organizations constituting the party must be soundly organized and must briskly move.

Unless base level party organizations vibrantly move, the entire party cannot brim with an exuberant militant vigor and spirit and ultimately, the leadership functions and role of the party cannot be enhanced. Only if base level organizations are soundly organized and turned into briskly moving militant organizations, can ours become an invincible revolutionary party energetically organizing and mobilizing the masses in carrying through the policies of the party. Accordingly, to enhance the functions and roles of cells and primary level organizations is an important key to consolidating the party and strengthening its combat might.

Soundly organizing base level party organizations first of all makes it possible to strengthen and develop the party into a more vibrant militant organization, intensifying the party life of party members.

The party is a political organization where the mass of party members is united. If the party is to become an energetic, vibrant, militant organization, all party members must be healthy politicoideologically and all of them must be made to commendably move in accordance with the organizational principle of the party. This comes to be successfully realized only when correctly organizing and guiding party life among party members and ceaselessly strengthening it.

The party life of party members is conducted through cell life, and party cell is the base for the organizational and ideological life of each party member.

The party cell organizes and sums up the party life of party members on a daily routine basis, and revolutionarily indoctrinates and tempers them in accordance with the demands of the standards in terms of party rules.

The party member from the first day he joins the party belongs to his party cell and lives party life, and performs the duty assigned by his party organization.

Party life is the organizational life and ideological life of party members, and is an energetic weapon for revolutionization.

Party members through their party life come to thoroughly arm themselves with the unitary ideology of the party and constantly temper their party spirit. Again, [through party life] they can enhance their organizational sense and establish a strong organizational discipline of moving in accordance with the party's organizational principle and standards of life.

When base level party organizations conduct the party life of party members in accordance with the organizational principle of the party, they can firmly insure the unity in ideological will of the party ranks and ceaselessly enhance the combat strength and might of the party.

Therefore, to strengthen the base level organizations of the party, which are the base for the party life of party members, is an important key to ceaselessly enhancing the combat strength and leadership role of the party.

To enhance the role of the base level party organizations is also an important demand for strengthening the guidance of the party in socialist economic and cultural construction.

The party is an organization to wage revolution, and cells and primary level party organizations are basic combat units which drive home to the masses the teachings of the great leader and the guidelines of the party and directly organize and mobilize them in the prosecution of revolutionary tasks.

All the lines and policies of our party are brought home to the masses and realized through cells and primary level party organizations.

Cells and primary level party organizations are organized in all branches, at all units of administration and production, and they assume the command of all tasks, organize and execute them.

Cells and primary level party organizations, because they are organized at production units, are well acquainted with the specific state of affairs at the base level and are familiar with the ideological state and technical job performance preparedness level of working people.

Therefore, when the base level party organiztions, which breathe and move together with party members and working people, go on to commendably conduct organizational political work, they can drive home smoothly to the masses the teachings of the great leader and the guidelines of the party and admirably carry out revolutionary tasks at hand, mobilizing their revolutionary fervor and inexhaustible strength to the hilt.

Experience shows that at the factories, enterprises, and cooperative farms where the base level party organizations commendably move, the fighting spirit of the masses is high and a ceaseless productive upsurge is generated.

In the final analysis, the struggle to carry out the enormous revolutionary tasks before the party, positively setting the masses in motion, depends in large measure on how the cells and primary level party organizations move.

At the same time, to strengthen the base level party organizations is of great import in uniting the broad masses airtight around the party and more solidly consolidating the unity and solidarity of our revolutionary ranks.

The source of the might of our party is in its kindred ties to the masses of people.

Just as a tree can firmly withstand a raging rainstorm only if it has struck its roots deep in the ground, the party too, only if it has formed its kindred ties to the masses and has struck its roots deep among them, can become steely ranks breaking through any trial and barrier.

Failing to form its kindred ties to the masses and enjoy their trust and support, the party will come to lose its life force and end up as an emasculated being.

Our party, as a vanguard, organized collective of the working masses, always maintains its deep ties to the broad masses.

The cells and primary level party organizations are basic organizations which work and live together with the broad masses, arm the masses with the great leader's revolutionary thought, and unite them around the party.

Only if the base level party organisations maintain contact with the masses on a daily routine basis and breathe together with them, take timely action to seize upon the ideological tendencies of the masses, and substantively launch organizational political work among them, is it possible to make the broad masses belive and follow our party, whatever the adversity, and stoutly fight on for the attainment of the chuche cause.

When cell organizations energetically launch work with the broad masses based on our party's guideline for work with the masses, it is possible to consolidate our revolutionary ranks into a bedrock, more solidly uniting thousands, tens of thousands of the masses around the great leader and the party, and ceaselessly consolidate and develop the invincible unity and solidarity of the whole party and the entire society.

Thus, to enhance the role of the party's base level organizations is an indispensable requirement for enhancing the party's combat strength, and an important guarantee for organizing and mobilizing the masses in carrying through the lines and policies of the party and successfully discharging the revolutionary duties before the party.

The great leader Comrade Kim Il-song, always attaching great importance to strengthening base level party organizations, has ceaselessly strengthened and developed the combat strength of the party, giving his on-the-spot guidance to the tasks of party organizations at all levels.

The great leader has rationally determined the organizational form and scale of base level organizations of our party, soundly organized party core elements and enhanced their standards, and energetically led city and county party organizations to strengthen their guidance of cells and primary level party organizations. On the other hand, personally guiding the tasks of many cells and primary level party organizations in the capital and local areas, he has brought up the base level paryt organizations as vibrant organizations organizing and mobilizing the masses in carrying through the policies of the party.

Today, our party organizations at all levels have been solidly organized and their functions and roles extraordinarily enhanced. This is the luscious fruition of the respected and beloved leader's sagacious leadership and detailed guidance.

Base level party organizations ceaselessly strenghened and their combat strength enhanced are where an important guarantee for the invincible might of our party is.

To ceaselessly strengthen base level party organizations is a principled demand that must always be tightly grasped in order to enhance the combat strength of the party, an important task that must be tightly grasped in party work, party activity. This is a glorious task to strengthen our party, enhance its leadership functions and role, and admirably carry out the revolutionary tasks before the party.

Most important in enhancing the role of base level party organizations is to conduct work with people in depth, bring up party members and the masses as genuine revolutionaries, and more solidly unite them around the great leader and the party.

The great leader Comrade Kim Il-song taught as follows:

"The basics of party work are work with people. To put it another way, organizational political work with people to arm cadres, party members, and the masses with one ideological will, solidly unite them around the party, and organize and mobilize

them in carrying through the policies of the party is none other than party work." ("On Building the Korean Workers Party," Vol 3, p 565)

For base level party organizations to commendably conduct work with people is an important demand for bringing up all party members as chuche-oriented communist revolutionaries boundlessly faithful to the great leader and the party so as to thoroughly organize the party ranks and solidly unite the broad masses around the leader and the party.

A party organization whose ranks are not sound and which is not in good communication with the masses absolutely cannot become a vibrantly moving, militant organization.

Today, existing situation and revolutionary duties before the party call upon base level party organizations to more deeply conduct work with people with a touch of freshness.

Important to base level party organizations in conducting work with people is thoroughly overcoming the tendencies to turn party work into simple business performance and substantively conducting work to indoctrinate and remold people by means of political work.

All cells and primary level party organizations, by launching in depth among party members and working people politicoideological indoctrination tasks such as indoctrination in loyalty to the great leader, indoctrination in the chuche ideology, indoctrination in the policies of the party, must prepare them as genuine chuche-oriented revolutionary soldiers so that always with firm faith to share destiny with the party, they may keep fighting on the one road of revolution loyally to the end; and must encourage and inspire one and all to discharge their revolutionary duties as befits the master so that they may become innovators and creators of exploits in production and construction, in the developing technology.

The masses constitute the base of the party, and the source of the party's might is in solidly uniting the broad masses around the party.

Cell organizations are linked in life with the masses and are the basic units directly carrying through the policies of the party. Therefore, whether or not the party becomes an invincible militant organization deeply rooted among the broad masses depends in large measure on how base level party organizations conduct work with the masses.

Cells and primary level organizations, establishing an orderly system of work with the masses and substantively launching work with them, must more solidly unite the broad masses around the party.

If base level party organizations are to commendably conduct work with the masses, they must first of all understand people well. Without understanding people it is impossible either to launch work with the masses in depth or to patiently indoctrinate and remold them. Base level party organizations must concretely grasp the masses like reading the palm, and going in deep among the masses, must clearly see through how they are living and what they are thinking. In this way, by planning and organizing indoctrination work to suit the character,

standard, and position of each of the people and by taking timely action to resolve the bottolenecks and demands of working people, must lead them to to work and live, strictly abiding by their party organization, believing and following their party organization with all their hearts.

If base level party organizations are to become organizations possessed of combat strength, they must also become organizations energetically inspiring party members and working people to struggle to successfully carry out the revolutionary tasks assigned their units.

The great leader Comrade Kim Il-song taught as follows:

"Whether or not all policies of our party are carried through depends on how the cells, which are in direct charge of realizing them, drive them home to the masses and conduct their work. Without strengthening the cells it is impossible to strengthen our party nor is it possible to successfully carry out revolutionary tasks." ("Kim Il-song Selected Works," Vol 1, 2d impression, p 383)

It is one of the most important duties facing base level party organizations to successfully carry out their assigned revolutionary tasks, thoroughly carrying through the teachings of the great leader and the guidelines of the party.

Away from carrying out revolutionary tasks, the duty of party organizations is unthinkable, and the work of base level organizations is always linked to the prosecution of revolutionary tasks.

How well the work of cells and primary level party organizations is conducted is assessed by how they carry out their assigned revolutionary tasks, thoroughly carrying through the teachings of the great leader and the guidelines of the party.

Just as an army commendably fighting is an army possessed of combat strength, party organizations commendably discharging their assigned revolutionary duties are party organizations possessed of combat strength.

If base level party organizations are to correctly carry out their revolutionary tasks at hand, they must strengthen the collective discussion system.

The task to successfully discharge the revolutionary duties facing their units cannot be successfully insured with the wisdom of a couple of people alone but can be successfully carried out when the collective wisdom of the masses is highly displayed.

Only if base level party organizations strengthen the collective discussion system, can they prevent individual subjectivism and arbitrariness, correctly establish with the wisdom of the mass of party members the direction and ways of carrying through the teachings of the great leader and the guidelines of the party, and commendably carry out the task at hand, highly promoting the revolutionary fervor of party members and working people.

After correctly working out execution measures to carry through the guidelines of the party, it is imperative to plan and formulate organizational political work

for the thorough realization, take timely action to sum up the progress in the fulfillment of assignments, and substantively conduct the work of redeployment.

Party organizations at all levels, positively explaining and propagandizing among party members the teachings of the great leader, the guidelines of the party, and the battle tasks facing their units, must make all party members and working people highly display the spirit of absolutism and unconditionality in the struggle to carry through the policies of the party.

In particular, party organizations at the base level, letting it be clearly understood among party members and working people that faithfulness to the party is manifested in the practical struggle to carry through the teachings of the great leader and the guidelines of the party, must make them, always with high faithfulness, carry out their assigned revolutionary tasks to the end and highly display mass heroism to the hilt in production and construction.

When all party members come to briskly move at their posts in order to unconditionally and thoroughly carry through the teachings of the great leader and the guidelines of the party, base level party organizations can become even more spirited, vibrant, live, militant organizations and successfully carry out the difficult and enormous revolutionary tasks facing the party.

Planning and organizing work so that with high loyalty to the great leader all party members may highly display the spirit of absolutism and unconditionality in carrying through the policies of the party is precisely where an important duty of primary level party organizations is, where an important guarantee for enhancing their militant functions and role is.

To strengthen the organizational life and ideological life of party members is an important key to making base level party organizations move briskly and enhancing their role.

The great leader Comrade Kim Il-song taught as follows:

"Cell life is the foundation of the political and organizational life of party members. Without wholesome cell life it is impossible to temper party members in party spirit nor is it possible to insure ideological, political unity within the party." (Ibid., p 140)

To strengthen party organizational ideological life is one of the basic ways to temper party members in party spirit.

For party members, party organizational ideological life is political life, and without positively participating in party organizational life they cannot sustain their political life.

It behooves every party member to consciously, faithfully participate in party life in order to add luster to the precious political life bestowed on him by the great leader and commendably live his politicoideological life.

Party life is not something that is conducted for a specific period of time or on a time-available basis. Whatever complex task may be at hand, party members must participate in party life without exception.

Base level party organizations must grasp and guide all party members to consciously, faithfully participate with a high organizational sense in all aspects of cell life such as party conferences and party study meetings, and must correctly lead the way to have their organizational ideological life conducted on a high politicoideological standard.

Base level party organizations must indoctrinate all functionaries and party members so that they may warmly love their party organization and approach it with dignity and that they may hold dear the interests of the party and struggle with total devotion to carry out the decisions and assignments of the party. Again, they must indoctrinate them so that they may adhere to their party organization anytime anywhere and that they may consciously strive to receive the guidance and control of their party organization. In this way they must lead the way so that all party members may always consider their party organization as a motherly bosom and hasten their revolutionization under the guidance of their party organization.

Also important in strengthening the combat strength of base level party organizations is enhancing the role of county party committees.

A county party committee is a unit which assigns party members and which is directly linked to primary level party organizations which organize their party life and realize the lines and policies of the party and as such, is in an important position to strengthen base level party organizations and enhance their role.

The question of strengthening base level party organizations, enhancing their role, and carrying through the policies of the party depends in large measure on the activity of county party committees.

County party committees first of all must thoroughly carry through the guideline of the party for functionaries to go down to the base level.

All functionaries of county party committee departments such as the organizational department and propaganda department must go down to the base level all the time, find out on a regular basis how they are conducting organizational political work and how they are carrying out the economic task, and assist them so that they may conduct work without tilting. In this way they must turn primary level party organizations into live battle organizations always vibrantly moving.

All party functionaries, by thoroughly carrying through the guideline of the party for enhancing the role of base level party organizations, shall strengthen party organizations into more vibrant, militant organizations so that they may admirably carry out the enormous revolutionary tasks facing the party.

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THE ADMINISTRATION OF THE REPUBLIC IS A POWERFUL WEAPON PROTECTING THE INDEPENDENT STAND AND ATTITUDE OF THE WORKING MASSES

Pyongyang KULLOJA in Korean No 9, Sep 80 pp 36-42

[Article by Yi Yong-kol]

[Text] Today our people are enjoying an independent and creative life to their hearts' content in the bosom of the growing and prospering republic, loyally attending the respected and beloved leader Comrade Kim Il-song.

Never before in the five-millennia-long history have our people enjoyed such an independent and creative life to their hearts' content and the position of our fatherland and people has reached such a high plane, as today.

The high glory of our fatherland and all the happiness our people are enjoying are the precious fruits brought by the administration of the republic founded and still being led by the great leader Comrade Kim Il-song.

The administration of the republic being led by the great leader Comrade Kim Il-song is the banner of our people's struggle and victory, the source of their unending prosperity and happiness.

Our people are feeling with all their hearts through life how superior the administration of the republic being led by the great leader is, how precious it is. Today, the entire people of our country, sincerely trusting the administration of the republic, are entrusting their destiny to it, and solidly united around the administration of the republic, are brimming with a firm resolve to keep acutly fighting for the ultimate victory of the chuche cause.

For the masses of working people to have a genuine ruling power is a basic question in realizing their independent stand and attitude.

Whether or not the masses of working people can enjoy an independent and creative life as the master of society is determined above all by whether or not they have grasped the ruling power of the state.

The masses of working people are the subject of history and the motive power for developing society. It is also the masses of people who conquer nature and develop society, and so are the masses of people who create material wealth and

develop culture. Therefore, the masses of people must deservedly become the master of nature and society, and the enjoyer of all material wealth.

But this is not to say that it is spontaneously achieved. The demands and aims of the masses of people desirous of enjoying an independent and creative life, casting off all constraints of nature and society, are insured by the ruling power of the state.

As the great leader Comrade Kim Il-song taught, the ruling power of the state is the political ruling power and the basic factor in determining people's position and role. Therefore, without grasping the ruling power of the state the masses of working people cannot become the genuine master of the state and society. The masses of working people, only when they have become the master of the administration, can occupy their position as the master of the state and society to suit their aims and demands, fully perform their role as the master, and go on to completely realize their independent stand and attitude.

In bygone days, only because they did not have a genuine administration of their own, our people were forced into the plight of colonial slaves to suffer all kinds of contempt and mistreatment, enslavement and subservience. In such stark period shrouded in multilayer national sufferings, our people wished as a matter of real and immediate urgency to have a genuine fatherland and administration of their own.

Such historical aspirations of our people were reserved for brilliant realization by the great leader Comrade Kim Il-song who, leading the anti-Japanese revolutionary struggle to victory, restored the fatherland and established a genuine People's Administration.

The founding of the republic represented a new emergence of an independent people who energetically work out their destiny with a tight grip on it, and the majestic birth of a chuche Korea. With the founding of the republic, our people became the genuine master of the state and society, and came to make their rightful appearance in the international arena with the high dignity and pride as the people of an independent, sovereign state.

The great leader Comrade Kim Il-song taught as follows:

"... the administration of the republic is the genuine protector of the democratic freedoms and rights of our people and the revolutionary banner for the independence and prosperity of the fatherland." ("Kim Il-song Selected Works," Vol 7, p 499)

The administration of the republic founded and still being led by the great leader is a powerful weapon of revolution for protecting and realizing the independent stand and attitude of our people.

The administration of the republic is a glorious administration struggling to embody the great leader's revolutionary thought, the chuche ideology, holding it as a firm guiding compass.

The immortal chuche ideology is the unitary guiding thought of our party and state and the guiding compass for all activities of the administration of the republic.

To hold, as a compass, a guiding thought which reflects the demands of the times and the aims and aspirations of the masses of people is a basic question arising in state construction and state activity. Only an administration which is guided by a scientific and revolutionary thought can thoroughly protect the independent stand and attitude of the masses of people and victoriouly carry out revolution and construction.

Our republic, possessed of the genuine features of an independent socialist state, is most brilliantly realizing the interests and demands of the masses of people because it is acting from start to finish in accordance with the demands of the chuche ideology, holding it as a guiding compass.

The administration of the republic, because it holds the great chuche ideology as an immutable guiding compass for its activities, always implements policies to suit the aims and demands of the masses of working people and reliably insures their independent and creative life.

To protect and realize the interests of the masses of people and insure a rewarding and happy life for them is an immutable principle our administration of the republic invariably maintains. The administration of the republic is establishing in accordance with the will of the people and implementing to suit their aims, all of its lines and policies, be it industrial policy, agricultural policy, military line or foreign policy. For the administration of the republic, there is no task more important than resolutely protecting and defending the interests of our people, and there can be no struggle away from the freedom and happiness of our people.

All the lines and activities of the administration of the republic from start to finish are for providing an independent and creative life for working people, based on their will and interests. The interests and demands of the masses of working people are becoming the supreme principle governing all the policies and activities of the administration of the republic, and the mission and objective of the administration of the republic lie in completely insuring the independent stand and attitude of the masses of people, converting the whole soicety to the chuche ideology.

The administration of the republic which holds the immortal chuche ideology as its firm guiding thought is, indeed, a powerful weapon for protecting and realizing the independent stand and attitude of the masses of people.

Our administration of the republic above all is a genuine revolutionary administration which practically insures political rights and freedoms for the working masses such as the workers and peasants.

The great leader Comrade Kim Il-song taught as follows:

"Working people such as the workers and peasants who in bygone days used to live amid enslavement and lack of rights, are today directly participating in the administration of the state and national politics as the master of the ruling power, and embraced in party and social organizations, are freely conducting sociopolitical activities." ("Kim Il-song Selected Works," Vol 6, p 344)

Political rights and freedoms are preconditions for realizing the independent stand and attitude of the masses of people and insuring an independent and creative life for them.

Man is a social being possessed of independent stand and attitude. If man is to protect his independent stand and attitude and work out a creative life, he must above all have political rights and freedoms.

Only if man has the right to freely participate in the ruling power of the state and all kinds of political activities, can he become the genuine master of the country and society and an energetic being who transforms nature and society to suit his will and demands.

If man, even though physically alive, is socially forsaken and deprived of his political rights and freedoms, he is as good as dead as a social being and cannot even begin to think about his independent and creative life. Independent stand and attitude can be realized only under conditions that people's right and freedom of sociopolitical activities are insured.

Under the sagacious leadership of the great leader all working people in our country, by positively participating in state tasks and sociopolitical life as the master of the administration, are having their political rights and freedoms practically insured.

In our country, the ruling power resides in the workers, peasants, soldiers, working intellectuals. Our administration of the republic is composed of representatives of the workers, peasants, soldiers and working intellectuals, and is an administration struggling for the protection of the interests of the masses of working people and for the freedom and liberation of the people.

In our country, the state practically insures the right to elect and the right to be elected for all working people. All citizens 17 years of age and older have the right to elect and the right to be elected, regardless of sex, occupation, property, education, and party affililations. This bespeaks that all of our working people are practically exercising their political rights as the master of the state and society. Today capitalist countries are preventing many working people from participating in elections, putting up various restrictive conditions.

In our society, working people such as the workers and peasants who in bygone days used to suffer mistreatment at the bottom of society of the day, are discussing national political affairs, are managing and operating factories, enterprises, and cooperative farms under their charge, and are directly participating in the task of developing education and culture.

The administration of the republic amply insures conditions for the women who account for one-half of the population to particiapte in state tasks and enjoy all kinds of political freedoms. Thus our women, who used to groan under double, triple humiliation and mistreatment in the old exploiting society, are positively advancing into state tasks, enjoying rights on an equal footing with men, and are energetically putting their shoulders to one of the wheels of the revolution.

To insure sociopolitical activities such as speech, press, assembly, demonstration is an important demand for realizing the politically independent stand and attitude of the masses of working people. The masses of people through sociopolitical activities protect and brilliantly realize their political freedoms and rights.

The administration of the republic is providing favorable conditions for all working people to freely participate in sociopolitical activities such as speech, press, assembly, demonstration. All working people, without exception embraced in party and social organizations, are participating in all aspects of sociopolitical life, and are freely expressing their political opinions through all aspects of sociopolitical life such as speech, press, assembly, demonstration.

The freedom of sociopolitical activity our people are today enjoying to their hearts' content is democratic freedom in highest form which is basically different from the "freedom" and "democracy" in the capitalist society where the elementary human rights and even the right to living are mercilessly trampled and obliterated.

The administration of the republic also is a genuine administration of the people which insures with full responsibility a happy material and cultural life for working people such as the workers and peasants.

The great leader Comrade Kim Il-song taught as follows:

"Today our people, if not living the gorgeous life of landlords and capitalists, are living evenly well all together and studying to their hearts' content, free from worry about their jobs, free from worry about their food, clothing, and shelter." (Ibid., p 347)

For the state to practically insure a happy and affluent material and cultural life for the masses of working people in all aspects of social life is an important guarantee for them to completely realize their independent stand and attitude and enjoy an independent and creative life to their hearts' content.

The genuine independent stand and attitude of the masses of working people is firmly insured when they enjoy to their hearts' content not only political freedoms and rights but also a happy material and cultural life. Away from an affluent, civilized material and cultural life, the completely independent stand and attitude of the masses of people is unthinkable.

In our country, the affluent, civilized material and cultural life of the people is being fimrly guaranteed by the administration of the republic.

To ceaselessly improve the material and cultural life of the people is the supreme principle of activity of the administration of the republic which serves for the sake of the people. The administration of the republic assumes full responsibility for the material and cultural life of working people and keeps on ceaselessly promoting the material and cultural well-being of our people.

Today in our country, each and every one upon reaching the labor age has a job insured by the state to suit his abilities and aptitude, and receives distribution in accordance with the amount and quality of his labor. Thanks to the labor protection system, the 8-hour work day system, paid leaves and the rest and recuperation system, working people have labor safety conditions and rest conditions insured and in particular, working mothers receive great benefits from the state. In our society, the state not only provides jobs for all able-bodied working people but responsibly insures the life of those who are too old to work or have been incapacitated on account of labor accidents or illness and even old folks and children who have no one to look after them. Thus in our country there is not a single person who roams in search of a job, and all people, young and old, are living a happy life amid the oversight of the party and the administration of the republic.

For the masses of working people to enjoy a genuine life as the master of the state and society, it is imperative that they not only must realize their independent and creative stand and attitude in labor life but must have the underpinnings of material conditions which could insure such position and role. Important here is resolving the question of food, clothing, and shelter and satisfactorily insuring the conditions for education and medical care.

In our country, the state is providing all the necessary conditions of food, clothing, and shelter for all working people. In our society, each and every one born into this world has the right to eat insured upon birth. The state insures housing for our workers and office workers, and the peasants too are living a happy life in modern housing provided by the state.

All of our working people are enjoying a happy life completely free from worry not only about food, clothing, and shelter but also about medical care as well as education of their children.

Everywhere, whether cities or rural villages, where working people work and live, there are medical institutions and medical functionaries, and with the implementation of the doctors district system, an advanced medical service system, the state is responsibly looking after the health of working people. Today in our country, the mortality rate of the population has been cut by more than one-half compared to preliberation days, and the average life expectancy has increased twofold. The centuries-old wish of our people to live a happy life free from all kinds of illness was reserved for the administration of the republic to make it come true.

Under the advanced education system established in our country, our younger geneation and working people have the conditions amply insured for studying to their hearts' content. With the universal 11-year compulsory education system implemented, the younger generation is receiving a complete intermediate comulsory education, at state expenses. This, in fact, bespeaks that our country is implementing compulsroy education on the highest standard in the world.

For our working people who were once left far behind modern civilization, deprived of the right to study in the exploiting society of bygone days, our state is throwing wide open the road to studying to their hearts' content in accordance

with their wishes and aptitude, enrolled in the education system for studying while working, such as workers middle schools, higher factory technical schools, and factory colleges. Truly, our country is "a country of education," "a country of learning" where the entire people are all studying at state expenses.

All the political rights and freedoms, the happy material and cultural life our people are enjoying today are more firmly guaranteed legally by the socialist constitution.

Our country's socialist constitution is a most people-minded constitution for the workers, peasants, soldiers, working intellectuals. The socialist constitution amply reflects the will and demands of the workers, peasants, soldiers, working intellectuals, and thoroughly protects the interests of the working people. The socialist constitution provides for the state to legally insure genuine political rights and freedoms, an affluent and civilized life for the entire people in all aspects of social life, and guarantees all the necessary conditions for their thorough realization.

Our administration of the republic is a genuine administration of the people that not only insures today's happy life for the masses of people but unfurls the prospects for a brighter tomorrow's life.

In our country, inasmuch as everything is totally channeled into social development and the promotion of well-being of the masses of people, the more the material and cultural wealth increases, the more an affluent and civilized life the people come to enjoy.

Today our administration of the republic, by holding it as its ultimate objective to convert the whole society to the chuche ideology and energetically launching the three revolutions--ideological, technical, and cultural--is solidly providing all the necessary conditions for all working people to completely enjoy an independent and creative life. In particular, the government of the republic, by energetically stepping up the technical revolution, with the banner of the three major tasks of technical revolution laid down by the great leader held high, in order to lessen the distinctions between heavy labor and light labor, between agricultural labor and industrial labor and liberate the women from the heavy burden of household chores, is brilliantly realizing the historic task of liberating working people even from backbreaking labor.

Today under the administration of the republic our people, seeing brighter prospects for a more independent and creative life tomorrow, are pleasurably working and living, brimming with vigor and optimism.

The bosom of our republic founded and still being led by the great leader Comrade Kim Il-song is a genuine nest which truly provides our people with today's happiness and even tomorrow's rewarding life.

Thus the administration of the republic is a powerful weapon for thoroughly protecting and realizing the independent stand and attitude of the masses of working people and an immortal banner energetically urging the sacred revolutionary cause of our people along the one road of victory.

That today our administration of the republic is becoming a most powerful and dignified administration brilliantly realizing the independent stand and attitude of the working masses is the result of the sagacious leadership of the great leader Comrade Kim Il-song.

The invincible might and high glory of our republic directly stem from the greatness of the leadership of the great leader.

The great leader Comrade Kim Il-song, based on his far-reaching plan ripened amid the anti-Japanese flames and his practical experiences, unfurled after liberation a bright blueprint for the great nation-founding task, and energetically organized and mobilized the entire people in attaining the sacred cause for erecting a genuine people's state, the Democratic People's Republic of Korea.

The great leader, making his historic speech "On Building the Party, State, and Armed Forces in the Liberated Fatherland" on 20 August 1945, illuminated the bright road ahead for founding a new fatherland, and brilliantly attaining the historic cause for founding the People's Administration, a powerful weapon for revolution and construction, has put great efforts into enhancing its functions and role.

With the great leader Comrade Kim Il-song taking timely action to establish the People's Administration and ceaselessly strengthening and developing it, our people were able to successfully carry out the anti-imperialist, anti-feudal democratic revolution, win a brilliant victory in the Three-Year War forced upon us by U.S. imperialism, and admirably attain the historic cause for remaking production relationships the socialist way, the difficult and complex postwar circumstances notwithstanding.

The great leader Comrade Kim Il-song, particularly with a view to consolidating the victorious socialist system and further enhancing the functions and role of the People's Administration in socialist, communist construction, published his immortal classical works such as "On the Current Tasks of the People's Administration in Socialist Construction," "Let Us More Thoroughly Embody the Revolutionary Spirit of Self-Dependence, Self-Support, and Self-Defense in All Areas of State Activity," and "Let Us Further Strengthen the People's Administration," thus comprehensively enunciating the basic principle and guiding compass that must be invariably grasped in state construction and stte activity, and has sagaciously led our People's Administration to correctly perform its duty and role as a powerful weapon for socialist construction.

Today in our country a superior state administration system has been established in an orderly manner, the might of administration organs has been turned into the invincible, our administration is admirably accomplishing its mission as a faithful people's servant. This is an achievement solely scored by the sagacious leadership of the respected and beloved leader who has been ceaselessly improving and perfecting the tasks of the People's Administration to suit the demands of the developing revolution.

The great leader, by guiding with attention to details on a daily routine basis all the activities of the government of the republic from the first day of its founding, has made our administration acquit itself fully of its mission as a

weapon for protecting and realizing the independent stand and attitude of the working masses and has led the way to bring about the miracle and exploit of the century in the struggle to transform nature and society. Because of the presence of the sagacious leadership of the respected and beloved leader, our republic has been able to achieve a great leap forward toward progress and civilization in a short period of time, repelling all the sabotage machinations of internal and external enemies and the barriers caused by the historically inherited backwardness.

The historic transformation into an energetic and dignified independent and sovereign state, possessed of the socialist system free from exploitation and oppression and a complete politically independent stand and attitude and powerful self-supporting economy, brilliantly blossoming and developing national culture and invincible self-defensive might--this is the greatest transformation the administration of the republic has achieved under the sagacious leadership of the great leader. Because of this victory, our fatherland and our people that used to remain in bygone days as a mere target of aggression and plunder by imperialism, have become an energetic and dignified country and people that no one may dare touch, and in this land where the misery of a ruined country overhung for a long time has come to be unfurled in full a glorious era respendent with one great national growth and prosperity.

Away from the great leader who established our republic, saving the fate of the fatherland and the nation and has since been leading it along the one road of victory, today's rewarding life being enjoyed by our fatherland and our people that are growing and prospering without end, and the tomorrows filled with even greater hopes are unthinkable. Therefore, our people regard the bosom of the republic as none other than the bosom of the respected and beloved leader, and completely entrusting their own destiny and the future of the nation to the leader, are struggling with total devotion for the attainment of the chuche cause.

Today we are faced with the weighty task to bring about a new turnaround in the prosecution of the new long term plan and hasten to win at the earliest possible date the complete victory of socialism and the independent and peaceful reunification of the fatherland.

To further strenghen the administration of the republic and enhance its functions and role in every possible way is a reliable guarantee for brilliantly discharging the revolutionary duties facing us.

The great leader Comrade Kim Il-song taught as follows:

"By further strengthening the People's Administration, a powerful weapon for revolution and construction, and enhancing its functions and role in every way, we shall satisfactorily fulfill the glorious revolutionary tasks before us." ("Kim Il-song Selected Works," Vol 7, p 481)

In order to ceaselessly strengthen the administration of the republic, all working people must positively participate in the tasks of the state and faithfully uphold all the state measures.

The masses of working people are the master of the administration, and to make them positively participate in the tasks of the administration is an important demand for highly displaying the superiority of the administration of the republic.

All party members and working people, with a high awareness and fervor as the master of the People's Administration, must positively participate in the tasks of the administration, consciously observe the state laws such as the socialist constitution, and faithfully uphold all the measures of the state. By doing so they must admirably discharge their sacred duties as citizens of the republic.

At the same time, all party members and working people must preserve and love the common properties of the state and the people, which have been won with the blood and sweat of our people and must more solidly consolidate the foundations of prosperity in this land for tens of thousands of generations to come.

To enhance the sense of responsibility and role of the functionaries of administration organs is of great import in ceaselessly consolidating and developing the administration of the republic.

The activity of the administration of the republic to insure an independent and creative life for the masses of working people, in the final analysis, comes to be organized and realized through the functionaries of administration organs.

The functionaries of administration organs, with a correct viewpoint toward the masses of people, must go in among the masses and work, learn, and live together with them. For functionaries of the People's Administration organs, it will never do to become bureaucrats practicing commandism and dictation or to regard themselves as some special beings. Functionaries of the People's Administration organs, always breaking bread and living together with the people, must share sorrows and joys with them. Again, functionaries of the People's Administration organs, lending willing ears to the voice of the people all the time, must take timely action to resolve their demands, and indoctrinating the people, must positively inspire them to the prosecution of revolutionary tasks. When functionaries of the People's Administration organs, becoming one with the masses, live and work with one mind, one will, they will come to understand the demands of the people even better and more faithfully serve them.

To correctly guide and manage the socialist economy is an important duty of functionaries of the People's Administration organs. Functionaries of the People's Administration organs, in accordance with the demands of the Taean Work System, must make the producer masses widely participate in economic management, and going in among the producer masses and setting their collective wisdom and creative fervor in motion, must strive to solve all questions.

To strengthen and develop the administration of the republic and add more luster to its might is the loftiest revolutionary duty of our people.

By even more highly promoting the invincible might and vitality of the administration of the republic, the banner for the freedom, independence, and happiness of our people, a powerful weapon for revolution and construction, we shall hasten the independent and peaceful reunification of the fatherland and victory of the socialist, communist cause.

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THE PHILOSOPHICAL DEPTH OF LITERARY WORKS AND THE CREATIVE THINKING OF WRITERS

Pyongyang KULLOJA in Korean No 9, Sep 80 pp 43-49

[Article by Ch'oe On-kyong]

[Text] The question as to the philosophical depth of literary works is one that is related to the basic stamp determining the politicoideological character and artistic value of them. In the present period an important key to further enhancing the descriptive character of our literature also lies in insuring the philosophical depth.

Only if the writers deepen their creative thinking and produce literary works deep in philosophy, can they put our literature on a new higher plane of chuche anthropology.

To produce literary works deep in philosophy is first of all an indispensable requirement stemming from the intrinsic nature and mission of literature as anthropology.

Literature, by portraying social beings and their lives and through them enunciating human questions which are of real and immediate significance, must teach people the truth of life by heuristic means and lead them along the road of true living.

If literature, as anthropology, is to show social beings and their lives in a manner consistent with its attribute and mission, it must select a most intrinsic, typical life from among the complex, varying realities, analyze and assess it in depth, and provide a profound, artistic generalization of it.

This complex process of producing portrayal for purposes of faithfully reflecting life calls for a philosophical elucidation of life in depth. A deep philosophical analysis of life alone can provide a comprehensive and profound elucidation of social beings, nature and society, in other words, the world centered on man and give a correct answer to the basic question as to human life, the question as to genuine human life and happiness.

To insure the philosophical depth of literary works is also an urgent demand of our time and the developing revolution filled with awesome histroic events and revolutionary transformations.

Today we are living in the great chuche era, an era of the most incisive revolutionary turnaround never before experienced by mankind.

In particular, today our country is in a period of one great revolutionary upsurge in which, with the great chuche ideology comprehensively embodied, ceaseless innovations are happening in all areas of revolution and construction and the whole society is brimming with the fervor of loyalty and militant vigor. In the ideomental features of our people, too, a basic turnaround is happening, and the ideal for a beautiful living, an ideal mankind has so thirsted for over a long period of time, is being most brilliantly realized by the genuine leading characters of our time, the chuche-oriented communists.

Never before has there been a period indeed like our time, like our reality today that offers seeds which are politically significant and philosophically deep, to the writers.

Only by illuminating this today's awesome reality and the lofty ideomental features of the new chuche-oriented social beings in philosophical depth on a high ideoartistic plane can our literature acquit itself fully of its glorious mission to energetically inspire party members and working people to the revolutionary struggle and construction tasks.

To insure the philosophical depth of literary works is also the demands of the law of the development of our literature itself.

Today our chuche literature has broken ground for a new higher plane never before attained in any of the prior periods, whether in profundity of the ideological content or in artistic character. But our reality urgently calls for decisively raising the ideoartistic standards of our literature and lifting them onto an even higher peak of chuche anthropology.

To produce literary works deep in philosophy is especially an urgent question arising in satisfying the daily growing ideoaesthetic demands of the people. Works that tediously enumerate conceptualized, commonsensical lives which are inadequate in ideological content, monotonous, and dry, can in no way interest people. Only such works that leave room of thinking for the readers and strong lingering effects even after reading can appeal to people. Such demands can be admirably realized only when the writers with their creative thinking insure the philosophical depth of their literary works.

To produce such literary works deep in philosophy is an urgent question arising in further developing our literature to suit the demands of the developing realities.

Our party, brilliantly embodying the great leader's chuche literary art thought for correctly combining the ideological character and artistry, has enunciated a unique thought regarding the philosophical depth of literary works.

The great leader Comrade Kim Il-song taught as follows:

"High ideological character combined with lofty artistry--this is the unitarily valid criterion for determining the value of an artistic work." ("On Socialist Literature and Arts," pp 66-67)

The ideological character and artistry are the aesthetic attributes of the literary art itself.

If a revolutionary literary art is to acquit itself fully of its historic mission to admirably serve the revolutionary cause of the working class, it must above all embody a high ideological character. Only literary works profound in ideological content can genuinely serve people in establishing a revolutionary world outlook and become a powerful ideological weapon for indoctrinating them the communist way.

Now, the ideological character of a work can be expressed not through any abstract conception or logic but only through a valid artistic portrayal. Literature devoid of an artistic character cannot become literature nor can it appeal to people. A literary work possessed of a high ideological character with lofty artistry alone can become a genuine literary work that meets the aims of the times and the people.

The philosophical depth of a literary work constitutes precisely the basic factor guaranteeing its high ideological character and artistry, an ideoaesthetic cornerstone for insuring the organic unity of its ideological character and artistry.

Philosophical depth is the qualitative characteristic of a literary work achieved by a profound artistic generalization of the inherent nature of social beings and their lives, and the basic stamp determining its politicoideological character and artistic value.

What constitutes the intrinsic nature of human lives is the question of the fate of social beings, the question of genuine human living. Away from a profound artistic elucidation of the question of the stand and attitude of people toward living, the question of a life outlook, the philosophical depth of literary works is unthinkable.

Every admirable literary work that has brilliantly adorned the world history of literature gives a certain philosophical answer one way or another to the question of genuine living and happiness which are precisely the fervent aim and aspirtion of mankind.

But inasmuch as all literary works are a reflection and profuct of the day, no literary works, however admirable, can get out of the limits of the times. Therefore, the philosophical depth of the answer to the question of genuine human living, the basic human question, too, in the final analysis, depends on what kind of thought reflecting what period of time has guided and inspired the answer, especially what kind of philosophical doctirne the answer rests on.

Consequently, the question as to the philosophical depth of a literary work has come to be most incisively presented and most admirably solved by our chuche literature based on the great philosophical doctrine of chuche that man is the master of everything and resolves everything.

This is so, precisely because the great chuche ideology has graphically elucidated the intrinsic nature of a genuine life as the inherent human nature as social

beings holding independent stand and attitude as life, as the process of struggle for realizing the independent stand and attitude of social beings.

Only when based on the philosophical doctrine of chuche can literature provide a comprehensive and profound artistic elucidation of the world centered on social beings and give a most correct artistic answer to the question of genuine human living and happiness which the literature of mankind has so thirsted for over a long period of time.

The revolutionary life outlook of chuche alone can make it possible to completely realize the aspiration and ideal of social beings to live a life that will last forever. It is not fame and fortune and high living that makes man happy, nor does a long physical life mean a life that will last forever. Forever guarding the priceless political life and adding luster to it even at the sacrifice of the personal physical life is where the reward of a life that will last forever is, where genuine happiness is. It might be said that a literary work that gives a profound artistic answer to the question of precisely such genuine human living, the question of happiness, is one that is deep in philosophy.

A profound artistic generalization is an important factor that guarantees the philosophical depth of a literary work. As enunciated by our party, even though the philosophical depth of a work emerges in generalizing the intrinsic nature of life, when the intrinsic nature of life is generalized as an abstract conception, it cannot insure the profundity of portrayal in terms of artistry.

Abstractionism in terms of artistry is death. If a human question, however significant, is generalized with abstract logic and conception instead of a vivid artistic portrayal, it can in no way appeal to people and will merely end up being no different from other social sciences.

It might be said that only such literary works which, by impressively showing social beings and their lives through a vivid artistic portrayal, make people deeply contemplate, and with long lingering effects, provide lessons and indoctrination for people, are works deep in philosophy.

The philosophical depth relating to the most basic human question put forward by literature is connected with not only either one of the dimensions of the content or form of a literary work, that is, an aesthetic category but also with all the links in artistic portrayal. Artistic generalization itself comes to be realized through the entire process of selecting a seed significant in life and making it blossom in portrayal.

Our party, based on a scientific analysis of such nature of the law of the creative process, has enunciated the unique thought that the philosophical depth of a literary work comes to be embodied through the creative process as a whole.

As our party enunciated, what is called the philosophical depth of a literary work means the whole of the creative process which is insured through the philosophical weight of the seed, the philosophical profundity of thought, the acuteness of the social question, a new search for life, a deep analytical depiction of details, and a good command of vocabulary.

The philosophical depth of a literary work comes to be realized above all, depending on how significant a human question it has set forth, through the philosophical weight of its seed, its philosophical profundity of thought, its acuteness as a social question, in providing an ideological elucidation in depth of the human question.

A literary work, although it sets forth different human questions depending on the premise of its ideological theme, can embody its philosophical depth only if it gives a profound answer to the demands of the times and the aims of the people.

Most important in the aims and feelings of our time, our people, are a lofty feeling and faith toward the leader, the party, the fatherland. The chuche-oriented social beings, the leading characters of our time, are genuine communists who, loyally attending the great leader with spotlessly clear and clean minds, completely entrust their destiny to the leader and the party and fight with total devotion for the attainment of the chuche revolutionary cause charted by the leader. They seek the reward of true living and feel the greatest happiness in giving joy and satisfaction to the great leader and in resolving matters intended by the leader.

When our writers, with fervent enthusiasm for the times, enunciate in depth this lofty feeling engraved in our people's hearts, theirs will become works deep in philosophy.

Precisely this is the secret that feature film "Road of the First Trip" produced under the guidance of the party has become a revolutionry masterpiece on a high plane deep in philosophy.

Feature film "Road of the First Trip" energetically proves the precious truth through a profound artistic portrayal of the arduous yet glorious period immediately following liberation in which the road of the first trip to building a self-supporting national economy was cleared under the sagacious leadership of the respected and beloved leader that only the revolutionary soldiers living amid the leader's magnanimous trust and love, loyally attending none but the great leader, could glorify their lifetime with loyalty and enjoy the reward of true living. It is in that the film has elucidated artistically in depth this truth of the revolution which our people, loyally attending the great leader Comrade Kim Il-song for whom they have waited several millennia in history, experienced on the rugged yet glorious road of struggle, is where the philosophical weight of the seed of this production is, where the philosophical depth of its thought is.

Through a brilliant portrayal of the leader's genuine revolutionary soldier Kim Ch'ol-chu clearing the road of the nation's first trip along the path indicated by the leader, holding his absolute and unconditional loyalty to the great leader as a firm credo, faith, feature film "Road of the First Trip" illuminates in width and depth the greatness of the respected and beloved leader and gives a profound artistic answer to the question as to how the revolutionary soldier must attend the leader with what posture and stand. Precisely herein lie the outstanding ideoartistic characteristic and profound philosophical deapth of this production.

In a literary work, the thought can be brought to life only through the portrayal of a vivid, rich life.

A new search for life is another factor that guarantees the philosophical depth of a literary work.

Life portrayed in literature must be a new life discovered and researched by the writer. To say to discover and research life afresh means not only the discovery of a new, meaningful life never before experienced by anyone and put forward by literature but also the research in width and depth of the meaning and significance contained in that life. Indeed, for all the rich and varying lives to be portrayed in their literary works, it will not do for the writers to portray them in passing as if they were a mere encounter or as if adding spices in their works; the writers, with deep thinking, must carefully examine, select, and posh each and every one of them into a lustrous pearl.

What is meaningful and significant is not in a tumultuous, big life alone. Even in a daily life that may appear ordinary on the face of it there is a complex inner world of the leading character who is happy, said, or troubled now and then, and there may be an astonishingly meaningful life underlying a simple word exchanged between the characters or a simple action. It is precisely because of this meaningful life why frequently, throughout their lifetime people cannot forget a simple word spoken by the leading character and remember it whenever they are happy or sad, or whenever they run into something difficult and overwhelming, and draw strength and courage from it.

This is not to say that just because they have experienced a life, each and every one of them would understand the deep significance and meaning contained in that life nor does it mean that even if they have understood the life, all of them would feel and understand it to the same degree. Correctly teaching by heuristic means the intrinsic nature and meaning of life to those who have not understood them or have understood only part of them or have somehow improperly understood them is precisely where the attribute of the writers as engineers of human spirit is.

Only then, in reading literary works people will be able to understand anew the meaning of a life that they regarded merely as commonplace when they had personally experienced it at some time in the past, and again, even if they understood and felt the meaning of that life at the time they had experienced it, they have already forgot it, but they will come to understand anew the meaning of that life whose import as a lesson they must not forget in today's life.

It goes without saying that such meaningful life strikes deep chords among the contemporary people but it is the law of nature that it will remain forever engraved in the hearts of people of succeeding generations. It is here where the philosophical depth of literary works is, and such works alone have a great value.

The philosophical depth of literary works also is achieved through a deep analytical depiction of details and a good command vocabulary.

A deep analytical depiction of details is an important factor that guarantees in terms of portrayal the philosophical depth of literary works. The truthfulness

of details guarantees the truthfulness of overall portrayal and the profundity of thought, and one detail that is not truthful works to break up the overall portrayal. The richer the details, the richer the life and thought contained in a work; and the details deeply and truthfully portrayed, the overall portrayal of thought and life also become truthful.

Rich and truthful details of life can be guaranteed only by an analytical depiction.

To say to make a deep, analytical, detailed depiction of life means to deeply delve into the intrinsic, characteristic details of life and profoundly enunciate the underlying intrinsic nature and meaning of life. Such a deep and detailed depiction of life shows ten, a hundred through one and provides a glimpse into the whole features of social beings and their lives through small details.

Detailed depiction of life in depth, because it delves into one life from varying viewpoints, also unfurls in width the varying dimensions of that life and conjures up the life of not only today but of the past and the future as well.

Full-length novel "New Springtime" which truthfully reflects the incisive class struggle in our country's rural villages at the time of land reform following liberation, sets a vivid example of a deep analytical depiction of details as well. In this full-length novel are depicted the details of how landlord Kang Pyong-ki, after buying precious wild ginseng from wealthy farmer T'ae Mun-kap, regretted having paid the price so much so that in league with the Japanese police, the landlord took back the money paid for the wild ginseng, falsely accusing the wealthy farmer of having sold him a tetek root instead of wild ginseng.

This full-length novel shows many instances of how mercilessly the landlord had plundered the peasants, using land as a means, through the portrayal of which the reader recognizes the intrinsic nature of a plunderer, a most important dimension of a typical exploiter. Now, by inserting the incident of the wild ginseng and tetek root, the writer has succeeded not only in showing that the landlord was a robber plunderer but what is more, in providing a glimpse of him as a cunning scoundrel who had committed an act of fraud and swindle, cheating even a wealthy farmer for a few pennies. Thus the details serve to faithfully show the inner conflicts and frictions of the exploiting class along with the class character of the landlord and also graphically expose the intrinsic reactionary nature of the exploiting society itself which protected the robbers who insisted wild ginseng was tetek root.

In this way a deep analytical depiction of details, because by a small detail it reflects the intrinsic nature of the time and the social system, and exposes the full features of human character, greatly serves to insure the overall philosophical depth of a work.

Vocabulary is the sole means of portrayal for literature which is an art of vocabulary; consequently, the philosophical depth of a literary work can be successfully achieved only through an accomplished command of vocabulary.

As seen above, the philosophical depth of a literary work is a qualitative characteristic of a literary work which is achieved in profoundly generalizing artistically in depth the intrinsic nature of life through the creative process as a whole.

Our party has enunciated anew that precisely such philosophical depth constitutes the basic stamp, basic measuring stick, for determining the politicoideological character and artistic value of a literary work.

With what to measure the genuine value of a literary work is a matter of very great import in terms of theory and practice. For precisley this matter is related to the basic stand as to how to view the intrinsic nature and mission of literature.

The bourgeoisie considers literary works solely as a means of enterprise to enrich their money bags, as a tool of amusement for pleasurers, and misuses them as an ideological tool to paralyze the class consciousness of the masses of working people. Therefore, they seek the "value" of literary works in demented, bizarre cases or some "intersting" materials that excite the peripheral nerves which flatter the base human predilections.

Seeking the value of a work with some significance applicable to "all the human race" in the "eternal themes" such as love, maternal affection, living and dying, and denying the ideological nature of literary works, and championing pure "artistry"--this, too, is nothing more than bourgeois art for art's sake.

The progressive writers and literary art theoreticians of the world, unlike the bourgeoisie, have sincerely searched and researched over a long period of time in order to bring to light what determines the value of admirable literary works that can be an eternal heritage of mankind, overcoming the test of the times and history.

Thus until now, the literary art theory has interpreted, as the basic measuring stick fpr determining the genuine value of literary works, either the harmonious unity of the content and form of literary works, or the truthful embodiment or typification of national ethos on a high standard.

Such criteria of course reflect certain contents capable of measuring the value of literary works. But all these interpretations, by leaning more toward the ideological content or more toward artistic form, have failed to provide a measuring stick capable of measuring the heights of ideological character and artistic nature as a whole.

Of course, in the past period, too, there existed what is called the philosophical character of literary works. But generally, this was used as an individual conception covering the ideological profundity of a literary work and failed to become a basic measuring stick for assessing the value and standard of a work.

Only the philosophical depth of literary works enunciated by our party is the basic key to guaranteeing their high ideological character and artistry in terms of ideoaesthetics and consequently, the basic stamp for determining their politicoideological character and artistic value.

Indeed, our party's unique thought regarding the philosophical depth of literary works is a programmatic compass which enunciates the unitarily valid criterion for measuring the value of admirable literary works and illuminates a clear road to lifting the ideoartistic standard of our literature onto the highest plane to suit the demands of the developing realities.

Our party has enunciated not only a unique thought regarding the philosophical depth of literary works but also an outstanding guideline for the writers to deepen their creative thinking and insure the philosophical depth of their literary works.

As enunciated by our party, what is called creative thinking is not some "inspiration" that emerges in their heads by chance but a process of steadfast, patient research by the writers, a reflection of their political insight and creative skills.

To view creative thinking as some spiritual "inspiration" that emerges in writers' heads by chance like the flash of lightning or a product of their inborn talents is a bourgeois sophistry denying the purposeful aim of creative works. A work devoid of the research and thinking of the writer is not a literary work, and the paucity of thinking brings none other than a philosophical paucity. What is called research is none other than research in life, and what is called thinking is none other than thinking about life. None but those writers who, feeling with all their hearts the awesome beat of the times, live and think together with the people, can create literary works deep in philosophy.

Creative thinking is not something that comes spontaneously to the writers but is a reflection of their political insight and creative skills.

Man sees, hears, feels, and accepts as much as he knows, as much as he is prepared to. The width and depth of man's discernment depend, in the final analysis, on the height of his world outlook and his discernment abilities. The more he knows, the wider and deeper he can accept the realities. Too, the talents of the writers are not something inborn but a product of their many-sided, deep, broad personal experiences gained in the realities and their ceaselessly accumulated knowledge about life.

In a word, if the writers are to create admirable literary works deep in philosophy, they must ceaselessly perfect their world outlook, enhancing their political insight and creative talents. This is the demand of the law stemming from the mutual relationship between their world outlook and the process of creative literary works.

The ideological consciousness, the world outlook of the writers graphically operates throughout the process of creation from selecting the seeds of their works to making them blossom in portrayal. Therefore, we insist on ideology in the creation of works of literary art too. What plays the decisive role in the creation of literary works is the ideological consciosuness of the writers, and what constitutes the core of their world outlook is their political view, their political insight.

What is called political insight bespeaks the party-oriented eye capable of correctly viewing and sharply judging all objects and phenomena from a revolutionary viewpoint. Only if possessed of a high political eye can the writers unmistakably grasp the intrinsic nature of the question at hand in the complex and varying realities, clearly analyze it and deal with it to suit the demands of the party and the interests of the revolution.

The creative skills of the writers, together with their political insight, constitute another important condition for insuring the philosophical depth of their literary works.

For the writers, creative skills are as valuable as life and are the basic stamp for determining their qualifications. However socially significant a seed the writer has selected out of life and has done his deep thinking, if he has no abilities or inadequate abilities, then he cannot impressively portray the life.

Only a writer possessed of a high political insight and creative skills can create an admirable literary work deep in philosiphy.

The unique guideline of our party for the writers to create literary works deep in philosophy, ceaselessly enhancing their political insight and creative skills, possesses tremendous theoretical and practical significance.

This unique guideline of our party is a programmatic compass illuminating the clear road to lifting our literature as chuche anthropology onto an even higher plane. The unique guideline of our party, by insuring the philosophical weight of the seed, the nucleus of a work, and by guaranteeing the profundity of the overall portrayal based on the seed, provides a firm guarantee for enhancing the ideological character and artistry of literary works.

This unique guideline of our party also provides the unitarily valid measuring stick and standard for assessing the politicoideological character and artistic value of literary works.

Philosophical depth is indeed a firm ideoaesthetic basis guaranteeing the high ideological character and artistry of literary works and insuring their unity.

By ceaselessly enhancing the political insight and creative skills of the writers and creating still more of literary works deep in philosophy, we shall more brilliantly develop our chuche literature.

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UNIFIED, DETAILED PLANNING IS THE CHUCHE-ORIENTED PLANNING GUIDELINE OF OUR PARTY

Pyongyang KULLOJA in Korean No 9, Sep 80 pp 50-54

[Article by Pak Nam-ki]

[Text] Some 15 years have elapsed since the great leader Comrade Kim Il-song published his immortal classical work "For Displaying to the Hilt the Great Vitality of the Unified, Detailed Planning of the People's Economy."

The great leader, laying down in this classical work the unique guideline for unified, detailed planning, comprehensively enunciated the principled questions and ways for the realization.

Practical experience in our country's socialist construction eloquently shows that the guideline laid down by the great leader for unified, detailed planning is indeed a most superior planning guideline capable of successfully realizing the guidance and management of the socialist economy on a planned basis, and incontrovertibly proves that when we move forward tightly grasping it, we can bring about ceaseless leaps forward and innovations in socialist construction.

To thoroughly carry through the chuche-oriented planning guideline today when it is imperative to further improve economic management to suit the realistic demands of socialist construction deepening on a higher stage, is a lofty duty of our functionaries and working people, a glorious task to brilliantly realize the magnificent program of the second Seven-Year Plan.

To commendably conduct the task of planning the people's economy is a very important question arising in the guidance and management of the socialist economy, one of the pivotal links influencing the success or failure of socialist construction.

The great leader Comrade Kim Il-song taught as follows:

"Today the most important question that must be solved in guiding and managing our country's people's economy is decisively improving planning work. As we emphasize all the time, planning is one of the pivotal questions influencing the success or failure of socialist economic construction." ("Kim Il-song Selected Works, Vol 4, 2d impression, p 243)

The socialist economy is a planned economy moving forward in accordance with the unitary plan, with the state grasping the overall national economic development.

Unlike the capitalist economy which moves anarchically based on private ownership of the means of production, the socialist economy where all the means of production belong to public ownership, develops only on a planned basis. In the socialist society, all raw materials and supplies are supplied according to plan and all aspects of the economic life such as production and consumption are conducted on a planned basis. This, as a matter of real and immediate urgency, calls for further strengthening the state's unified guidance and management of economic work and establishing a correct system and method of planning work in particular. Only by establishing a correct planning system and method is it possible to insure the scientific character, dynamics, and realistic nature of the people's economic plan and bring about ceaseless leaps forward and innovations in production and construction.

The great leader, by laying down the unique guideline for unified, detailed planning, based on the law of the developing socialist economy and practical experience in our country's socialist construction, gave comprehensive answers to the basic questions arising in planning the people's economy and threw open the wide road to improving socialist economic construction.

As the great leader taught, what is called unified planning means that the state planning organs and planning cells deployed throughout the country form one planning system and under the unified guidance of the State Planning Committee, thoroughly insure the unitariness of planning; and to say to make detailed planning means to establish the plan, closely meshing all economic activities down to the minute details.

Unifed plannign and detailed planning are closely connected with each other.

Detailed planning, inasmuch as it is a complex task to concretely mesh all economic activities down to the minute details, can be realized only under conditions that a unified planning system is established and the state's unified, centralized guidance strengthened. On the other hand, unified planning calls for concretely meshing the plan down to the minute details, and only under conditions that detailed planning is well done, can it amply display its superiority.

Unified, detailed planning laid down by the great leader is a unique guideline that has cleared a new road to planning the people's economy, and is a most superior planning system and method correctly embodying the basic doctrine of the chuche ideology and the demands of the law of the developing socialist economy.

Unified, detailed plannign is above a unique planning guideline that comprehensively embodies the immortal chuche ideology.

The great leader Comrade Kim Il-song taught as follows:

"The question most importantly put up front in the guidance of the Taean Electrical Equipment Factory was precisely the question for eliminating bureaucratism, subjectivism in planning work and carrying through the mass line." (Ibid., p 252)

To enhance the role and sense of responsibility of the masses of working people is an indispensable requirement for embodying the immortal chuche ideology and improving economic management,and is one of the basic questions arising in insuring success in planning.

As enunciated by the immortal chuche ideology, in the socialist society the masses of working people are the master of production and management. It is the masses of working people who operate machines and equipment, and so are the producer masses who know best all the elements and factors in production. The producer masses have direct interests at stake in production, and their strength and wisdom are inexhaustible. Therefore, in order to improve socialist economic management and commendably conduct planning work, it is imperative above all to enhance the role and sense of responsibility of the masses of working people.

If such demands are to be correctly embodied in socialist economic management, there have to be a plannign system and method consistent with them. Without a correct planning system and method, it is impossible to enhance the role and sense of responsibility of the producer masses in establishing and fulfilling the people's economic plan and therefore, to scientifically and rationally manage and operate the socialist economy.

Unified, detailed planning, precisely by turning around planning work as a task of the producer masses themselves, turns them into the genuine master of planning work. If the producer masses are made to positively participate in planning work, their sense of responsibility and role will come to be enhanced by far.

The planning system and method of bygone days when merely the figures were balanced, deskbound, away from the producer masses, were an unscientific system and method incompatible with the realities. Such deficiencies came to be thoroughly overcome as, in accordance with the chuche-oriented planning system, people in charge of guiding production, personally went in among the producers who know production best, held discussions with them, and worked out concrete plans including the minute details of indexes, amply reflecting the creative opinions of the producers. Thus the people's economic plan came to be realistic, dynamic plan, a scientific plan.

The chuche-oriented planning system and method make the producer masses precisely understand the intent of the party and the concrete, detailed battle duties they must fulfill themselves, firmly accept the plan as their own task, and highly display their sense of responsibility and role in fulfilling the plan. Thus the system and method thoroughly rely on the strength of the masses of working people in conducting the entire course from establishing the plan to fulfilling it.

At the same time, the system and method, thoroughly eliminating the bureaucratism and subjectivism of the functionaries of state planning organs and the departmentalism and rpovincialism of production unit functionaries, and enabling the producer masses to quickly get out of the old ideological constraints, make it possible to energetically step up production and construction.

Thus the system and method are a chuche-oriented planning gideline which smashes the extant conception and old framework of merely regarding the producer masses as

a component part of the productive forces, as a target of planning, turns around unified, detailed planning work as a task of the producer masses themselves, turns them into the genuine master of planning, maximally promotes their inexhaustible strength and creative wisdom, and makes it possible to energetically step up socialist construction.

The unified, detailed planning initiated by the great leader Comrade Kim Il-song is also a unique planning guideline which makes it possible to precisely insure both planning and balance in socialist economic construction.

To thoroughly insure planning and balance is an indispensable condition for developing the socialist economy at a ceaseless high rate of speed, and the basic task arising in planning the people's economy.

In the socialist society, all branches of the people's economy and all factories and enterprises, based on their common objectives and interests, are organically connected with one another in close production-consumption relations. Without precisely insuring the production-consumption relations between all branches of the people's economy and the links of reproduction, it is impossible to achieve a ceaseless high rate of speed in the development of the socialist economy. Such objective laws of the socialist economy call for developing the people's economy thoroughly on a planned basis in a balanced way.

To precisely insure planning and balance makes it possible to energetically step up economic development, preventing the waste of materials, funds, and labor and insuring a most positive balance. If the balance in socialist economic construction were disregarded and the economic developmental speed alone were absolutized, falling prey to subjective desires, then it would destroy the balance between branches of the people's economy and the links of reproduction, cause an extreme chaos and vacillation in economic development and in fact, would render it impossible to achieve a high speed in economic development. Conversely, if the balance of planning work alone were absolutized at the expense of a positive balance that must be kept in attaining a high economic developmental speed, then it would be impossible to highly promote the revolutionary fervor and creative positivity of the producer masses.

The demand for precisely insuring planning and balance in the guidance and management of the people's economy grows as socialist, communist construction progress and the economy grows in scope, and as the production-consumption relations between branches become complex and diverse. In order to throughly carry through such demand, it is imperative that the state must concretely plan and organize all aspects of the planning task down to the minute details, with a unified grip on them.

The way that makes it possible to precisely insure both planning and balance of socialist economic construction lies in unified, detailed planning.

Unified, detailed planning insures a high speed in the development of the people's economy because it enables the state to directly control, with a unified grip, planning organs at all levels and planning cells deployed throughout the country and thoroughly realize the demands of the law of the socialist economy. Again, it makes it possible to concretely guide the planning work of factories and

enterprises, precisely insure the balance of the people's economy in terms of details, and thoroughly mesh them with the state's overall balance. Thus it makes it possible to thoroughly insure the unified linkages between the overall balance and the balance in terms of details, firmly keep a positive balance in the developing people's economy, and step up production and construction, highly promoting local initiatives and positivity of the producers.

All this shows that unified, detailed planning is a unique planning guideline which makes it possible to develop the socialist economy on a planned basis in a balanced way and bring about a ceaseless productive upsurge in all branches, at all units.

Unified, detailed plannign laid down by the great leader Comrade Kim Il-song also comprehensively embodies the demands of socialist construciton for stepping up economic construction, effectively utilizing the economic foundations already laid.

The great leader Comrade Kim Il-song taught as follows:

"Once we realize detailed planning and correctly mesh management activity down to the minute details, it should be possible to increase production by far even with the economic resources we now have, effectively utilizing." ("On the Question of Socialist Economic Management," Vol 3, pp 551-552)

A large-scale socialist economy possesses powerful production potentialities, and the more socialist construction deepens, the bigger they grow. If such production potentialities and internal potentials of the socialist eocnomy are effectively mobilized and utilized, it will be possible to produce still more material wealth even without any large capital outlay and continue to accelerate the economic developmental speed.

Therefore, to maximally,effectively utilize the already laid economic foundations and production potentialities is an important key that must be tightly grasped in socialist economic construction, and a real and immediate demand for energetically stepping up production and construction.

Existing economic resources properly utilized, it is possible to increase production faster than creating new production capacities and enhance the economic efficacy of capital investment as well. This makes it possible to save a lot of funds, labor, and time, and insure a ceaseless high speed in expanded reproduction, channeling even more funds and materials into new productive construction.

In the socialist society, in order to maximally, effectively utilize the already laid economic foundations, it is imperative to properly conduct planning work, to begin with. Most important here is thoroughly realizing unifed, detailed planning.

Unified, detailed planning realized, it will be possible to insure, concretely meshing down to the minute details prior to production, various raw materials and supplies needed by branches of the people's economy and production units in fulfilling the plan, and amply provide various necessary spare parts, thoroughly establishing a preventive maintenance system for mechanical facilities on a

planned basis. Thus it will be possibnle to insure the full operation with full load of the mechanical facilities in all branches, at all units of the people's economy and ceaselessly increase production without additional investments, continuing to normalize production on a high level.

Unified, detailed planning realized, it will also be possible to prevent beforehand such phenomena as irrationally organizing work force and storing unnecessary facilities and materials or wasting them, and make existing economic resources show maximum effectiveness on a statewide basis, readjusting and redeploying them, and insure a ceaseless high developmental speed of the overall people's economy.

Thus, unified, detailed planning laid down by the great leader is a most superior planning guideline embodying the basic doctrine of the chuche ideology and a unique planning system and method completely in accord with the characteristics of the socialist economic system and the demands of the law of the developing socialist economy.

With the great leader Comrade Kim Il-song enunciating the unique guideline for unified, detailed planning and sagaciously leading the struggle for the realization, a revolutionary turnaround came to occur in the theory and practice of planning the people's economy, and the functions and role of planning organs in socialist economic construciton came to be enhanced epochally. As a result of the new planning system and method comprehensively established, we were able to liquidate once and for all the capitalistic dregs in planning work and energetically step up production and construciton, highly promoting the revolutionary fervor and creative positivity of working people, and mobilizing and utilizing existing economic foundations and internal potentials.

We must more energetically launch the struggle to carry through the unified, detailed planning guideline, based on the achievements already scored in the work of planning the people's economy.

Today when the superiority of the unified, detailed planning guideline has been eloquently proved, the decisive guarantee for highly promoting its vitality lies in the persistent struggle of functionaries and working people to make the new planning system and method show even greater effectiveness, with the revolutionary attitude of absolutism, uncondionality toward carrying through the policies of the party.

Functionaries and working people must highly display their loyalty in the practical struggle to more commendably carry through the new planning system and method to suit the realistic demands of socialist construciton, and must organize and launch all aspects of planning work in accordance with the procedures and methods set forth in the new planning system.

One of the basic conditions for enhancing the might of the chuche-oriented planning guideline is raising the qualifications of functionaries and ceaselessly improving their work method and attitude.

Today, our country's socialist construction which is deepening and developing onto a new higher stage, calls for decisively improving the political job performance qualifications of functionaries. Only if the political job

performance qualifications of functionaries are improved, is it possible to take timely action to successfully solve many complex questions arising in planning work and bring about a ceaseless productive upsurge in all branches, at all units.

All functionaries and working people, thoroughly establishing a revolutionary study attitude, must solidly arm themselves with the teachings of the great leader and the embodiment, the policies of the party, and must persistently strive to acquire economic knowledge and modern science and technology and become well versed in their work.

The basics of improving the work method and work attitude of functionaries are deeply mastering the great leader style work method, the Ch'ongsan-ri method, and working strictly in accordance therewith.

The planning functionaries must even more thoroughly plan and organize planning work by the method of going in deep among the producer masses and, with priority to political work, of mobilizing their wisdom and talents to the hilt, and must lead one and all so that they may fulfill the people's economic plan without deflection with continued innovations, continued forward movement.

One of the basic keys to promoting the vitality of the chuche-oriented planning system to the hilt is making planning organs at all levels and planning cells move properly.

The functionaries of state planning organs, strengthening their guidance and control of planning organs at all levels and planning cells, must make all planning organs and planning functionaries work, helping each other and leading each other on, on a partywide stand, on a statewide stand, and must see to it that the plans of all branches of the people's economy be chuche-oriented, scientific plans which are consistent with the intent of the party and the demands of the state and also correctly reflect the specific realities of the localities and enterprises concerned.

The struggle to highly promote the might of the chuche-oriented planning system is a glorious struggle to further improve economic management as intended by the great leader and a rewarding struggle to bring about a new upsurge in production and construction.

All functionaries, party members, and working people, thoroughly carrying through the unified, detailed planning guideline initiated by the great leader, shall further improve socialist economic management and positively serve to brilliantly fulfill the bright long term task of the second Seven-Year Plan.

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THE SUPERIORITY AND VITALITY OF THE SYSTEM FOR SUMMING UP DAILY PRODUCTION AND FINANCES

Pyongyang KULLOJA in Korean No 9, Sep 80 pp 55-59

[Article by Kim Kwan-hyon]

[Text] At present, all branches and all units of the people's economy, widely adopting the system for summing up daily production and finances, are bringing about a new revolutionary turnaround in overall economic management and fiscal management. The system for summing up daily production and finances already has eloquently shown its uniqueness and superiority in the practice of socialist economic construction and is displaying increasingly greater vitality with each passing day.

The system for summing up daily production and finances provided by our party is a unique economic management form which, thoroughly embodying the chuche-oriented economic management thought of the great leader Comrade Kim Il-song, has clearly illuminated the road to further improving socialist economic management.

As the chuche-oriented economic management thought laid down by the great leader enunciates, if socialist economic construction is to be stepped up, it is imperative above all to highly promote the revolutionary fervor of the masses of working people and make all of them satisfactorily perform their responsibility and role as the master of production and management. The decisive factor that makes it possible to develop the socialist economy at a ceaseless high rate of speed lies in the high revolutionary fervor of working people intent on working with total devotion for the sake of the fatherland and the people, for the sake of society and collective, for the sake of their own happiness.

The revolutionary fervor and sense of responsibility of working people come to be even more highly promoted when ideological indoctrination work is strengthened among them, on the one hand, and the work of summing up the progress in the fulfillment of revolutionary tasks is commendably conducted. Substantive summing-up work makes working people clearly seek out the good and bad that have surfaced in the fulfillment of revolutionary duties and more highly display an attitude befitting the master toward enterprise management.

In order to commendably conduct summing-up work and highly promote the revolutionary fervor of working people, it is imperative to conduct the summing-up of production and the summing-up of finances, linking them together.

The great leader Comrade Kim Il-song taught as follows:

"From now on, we must conduct the summing-up of fiscal work, necessarily linking it to the summing-up of the progress in the fulfillment of the people's economic plan." ("On the Question of Socialist Economic Management," Vol 2, p 303)

The summing-up of production and the summing-up of finances are closely connected with each other. If the major objective of the summing-up of production is to seek out the way to produce even more, still better, summing up the progress in the fulfillment of the people's economic plan by the period, by the indexes, it is the objective of the summing-up of finances to stimulate increased production while eliminating the phenomena of waste and practicing conservation. Therefore, only if the summing-up of production and the summing-up of finances are conducted, linked together, will it it be possible to further step up overall socialist construction, energetically leading working people to not only produce even more, still better, but practice conservation for production increase as well.

One of the important questions arising here is how to link the summing-up of production and the summing-up of finances so as to make the producer masses participate in them without exception and how to make summing-up work itself show its timely efficacy.

Precisely the system provided by our party for summing up daily production and finances is most successfully solving this important question arising in socialist economic construction.

The system for summing up daily production and finances is a new form of economic management in which all branches, all units of the people's economy conduct the summing-up of daily production plan fulfillment and the summing-up of daily finances, closely linking them together. This system makes summing-up conducted in the form of political work to deal with the achievements and deficiencies that have emerged in the daily fulfillment of revolutionary duties and keep the good alive and take timely action to overcome the deficiencies, and makes new countermeasures established. Again, it makes the achievements that have been scored and the deficiencies that have surfaced in the day's production and fiscal activities judged in terms of principle consistent with scientific and technical logic, and clearly defined administrative economic ways worked out for continued innovations, continued forward movement.

Thus it firmly turns around economic management as the task of the masses themselves in accordance with the demands of the Taean Work System, and highly promotes their fervor and sense of responsibility, correctly combining ideological indoctrination and control, politicomoral and material incentives, and evaluation. This is precisely where the intrinsic nature of the system for summing up daily production and finances is.

The superiority of the system provided by our party for summing daily production and finances lies above all in making the broad producer masses more positively participate in economic management.

To make the broad producer masses participate in economic management and fiscal management and firmly turn them around as the task of the masses themselves is one of the basic demands of the great Taean Work System which comprehensively embodies the immortal chuche ideology, and is an important way to rationalize socialist economic management and step up production and construction.

Only by making the broad masses widely participate in economic management which includes managing and utilizing labor and facilities, materials and funds, is it possible to successfully manage and operate the large-scale socialist economy and insure a ceaseless high developmental speed for the overall people's economy, highly promoting the role and sense of responsibility of the masses.

In order to successfully carry out the task of making the masses of working people widely participate in socialist economic management, it is imperative to seek out the form and method of economic management consistent with the purpose, and thoroughly plan and formulate organizational work and indoctrination work. Just because the socialist system has been established, the masses of working people will not spontaneously come to widely participate in economic management nor can ideological indoctrination alone solve this question.

The system for summing up daily production and finances makes the entire producers gather and sit down together every day and sum up their activities in the day's production plan fulfillment and running national housekeeping, and work out new countermeasures. At the same time, it makes them standardize, and turn into a way of life, the task to sum up and evaluate the collective's and each individual's production plan fulfillment, linking it to finances. Thus it makes economic management and fiscal management admirably realized by the masses, continuing to enhance their fervor and sense of responsibility. This shows that the system for summing up daily production and finances is indeed a unique economic management form which, firmly turning around economic management as the task of the masses themselves, makes the socialist economy more rationally, scientifically managed and operated.

The superiority of the system for summing up daily production and finances also lies in that it fosters among the masses a viewpoint and attitude befitting the master toward the fulfillment of revolutionary tasks and national housekeeping.

In the socialist society, all working people are the genuine master of national housekeeping. But if the attitude of meticulously, steadfastly, diligently running national housekeeping like their own housekeeping is to be firmly established among working people, it is imperative to ceaselessly conduct ideological indoctrination work.

This is an indispensable requirement related to the transitional characteristics of the socialist society. In the socialist society, as old ideological dregs such as egocentrism and individual egoism still remain, it is imperative to launch the struggle without interruption to uproot them.

The system for summing up daily production and finances, as it sums up the management activity in all aspects such as production activity and conservation struggle, by the production and management units with the participation of all members concerned, makes many people take the lead in participating in

criticism and presenting creative opinions, and makes all members receive stimulation and constrol all together. In particular, here it indoctrinates the functionaries and working people to highly display their sense of responsibility and initiative in fulfilling revolutionary duties through the process of summing up the day's work with the teachings of the great leader and the embodiment, the policies of the party as the measuring stick. Such ideological indoctrination and ideological struggle, as they are closely related to the practical activities of the masses and are very vivid and concrete, have an extraordinarily great significance in terms of discernment and indoctrination.

Therefore, the system for summing up daily production and finances is a powerful indoctrination means which stimulates and controls working people to fulfill their assigned revolutionary tasks without deflection, on the one hand, and quickly uproots the old ideas of haphazardly running national housekeeping, fosters the communist attitude toward labor, and thoroughly arms working people with the spirit of loving, protecting, and conserving the properties of the state and society. Precisely herein lies one of the unique features of this system.

The system for summing up daily production and finances is a superior economic management form which fosters among the producer masses the ability to rationally manage the socialist economy.

If the masses of working people are to acquit themselves fully of their responsibility and role as the master of production and management, they must possess the work trait to steadfastly, diligently, meticulously run national housekeeping and the ability to scientifically manage the economy. However high their fervor, lacking the ability to scientifically manage the economy, they cannot acquit themselves fully of their responsibility and role as the genuine master of production and management.

If the masses of working people are to be made to possess the ability to scientifically manage the economy, there has to be provided the precondition therefor. Just as it is possible to properly sight the target only if there is a clearly defined battle goal, only if the index of national housekeeping is clearly set and the work of technical and economic standardization is properly conducted, is it possible to foster a steadfast, diligent, meticulous work trait among working people and scientize economic management, relying on them.

Because it clearly sets the production plan and conservation quota, technical rules and standard operating procedures, standards for utilizing labor and facilities, a property and economic management order, and daily sums up the state of observance of them, the system for summing up daily production and finances makes all producers strive to rationalize enterprisement management, clearly understanding their struggle goal. At the same time, it ideologically sums up and daily analyzes in economic and technical terms the results of management activity such as the state of production and conservation struggle, makes all working people clearly understand what are the factors operating on management activity such as production and conservation and where are the potentials, and ceaselessly strive to seek out new potentials. Through such process working people come to acquire knowledge about economic management and fiscal management and quickly improve their technical skill standards as well. In particular, as it daily computes the progress in production plan fulfillment and results

of the conservation struggle, and linking them to finances, analyzes and evaluates the management activity in general, it makes all of the working people learn still better management computation relating to economic activity and technical and economic calculation method and strive to seek out from various angles ingenious ways to obtain maximal economic efficacy even as they fulfill the people's economic plan ahead of schedule.

Thus the system for summing up daily production and finances is a superior system which, making the producer masses positively participate in enterprise management without exception and thoroughly hold the viewpoint and attitude of participating in national economic operation as befits the master, makes them scientifically, rationally operate the economy.

The system for summing up daily production and finances created by our party, because of its revolutionary nature and superiority, has been widely generalized in all branches, whether productive or nonproductive branches, and at all units, and is showing a great vitality in overall economic management and fiscal management.

The great vitality of the system for summing up daily production and finances is being eloquently displayed in that it is inspiring the struggle to be dynamically launched to normalize production on a high standard and fulfill the people's economic plan ahead of schedule.

The great leader Comrade Kim Il-song taught as follows:

"In order to normalize production, it is imperative to improve economic guidance and enterprise management to suit the demands of the Taean System."
("New Year's Message," 1 January 1980, p 9)

To normalize production and fulfill the people's economic plan ahead of schedule is an important demand for stepping up socialist economic construction. Today, when national production potentialities are very great and the production-consumption linkages between branches of the people's economy and the links of reproduction are close, a ceaseless high developmental speed of socialist economic construction is unthinkable away from the struggle to normalize production and fulfill the state plan without deflection. In order to normalize production on a high standard and fulfill the people's economic plan ahead of schedule by the indexes, by the periods, it is imperative to indoctrinate, stimulate, and control all functionaries and working people to responsibly man their assigned outposts.

Because the system for summing up daily production and finances sums up the day's progress in the fulfillment of economic work with the teachings of the great leader Comrade Kim Il-song and the embodiment, the policies of the party, as the measuring stick and fairly evaluates each producer's work, the system energetically inspires them to normalize production on a high standard in the spirit of persistent struggle to stop at nothing until fulfilling their people's economic plan quotas. Such summing-up, putting people's activities at the center and working out technical and economic countermeasures as well, to overfulfill the people's economic plan ahead of schedule, makes it possible with timeliness to translate the revolutionary fervor of the masses into a substantive work result.

Therefore, at the units where the system for summing up daily production and finances is being substantively carried through, production is being normalized on a high

standard, the people's economic plan is being fulfilled without deflection both qualitatively and quantitatively, and the struggle is energetically under way for continued innovations, continued forward movement. Again, product quality is being improved by far with the attitude highly displayed to produce each product meticulously as a durable product, to substantively perform each job.

Such reality is energetically proving that the system created by our party for summing up daily production and finances is indeed a powerful way that makes it possible to more thoroughly carry through the demands of socialist construction for insuring product quality on the highest standard while quickly pushing ahead with production and construction to the utmost and for scoring the highest economic success with less expenditure.

The great vitality of the system for summing up daily production and finances is also being clearly manifested in that it is inspiring the masses to energetically launch the conservation struggle and is epochally strengthening the functions and roles of socialist finances.

By making all working people standardize and make it a way of life to concretely sum up every day the day's fulfillment of the production plan, the utilization of 480-minute work time, the state of maintenance of facilities, the utilization of materials and supplies, etc., the system for summing up daily production and finances is operating to widely generalize the achievements and experiences scored in the conservation struggle and straighten out deficiencies on time. In this way the system is making all branches, all units of the people's economy persistently strive to make their calculations concretely and economize to the utmost one kwh of electricity, one gram of coal, one penny, one man-day.

The system for summing up daily production and finances not only makes it possible to substantively plan and organize the conservation struggle, especially linking it to finances but is also epochally enhancing the functions and roles of socialist finances.

The intrinsic nature of the socialist economy lies in using the money earned by the people, for the sake of the people. If the money earned by the people is to be effectively used for the sake of the people, it is imperative to make the masses of working people, the master of finances, positively participate in fiscal work and thoroughly establish the attitude of economizing even a penny to the utmost.

Because it concretely sums up the day's progress of working people in the fulfillment of revolutionary tasks, linking it to fiscal work, the system for summing up daily production and finances has more firmly turned around fiscal management work as the task of the producer masses themselves. Thus, our socialist finances have come to exert a positive influence on all branches such as the production branch and all units and to more admirably accomplish the mission of finances as an economic leverage to strengthen the conservation struggle and stimulate the steadfast and diligent running of national housekeeping.

The system for summing up daily production and finances is also displaying its great vitality in normalizing, standardizing enterprise management and thoroughly establishing a socialist economic management order.

In order to normalize, standardize enterprise management, it is imperative to make the masses widely participate in all areas of economic management, correctly underpinning it with mass control, and thoroughly establish an economic accounting system, concretely planning and organizing planning work and standardization work. Only then will it be possible to move the masses in unison in accordance with one unified set of rules and standards and establish a socialist economic management order in an orderly manner as well.

Through concretely summing up how the mechanical facilities, raw materials, supplies and work time were utilized in fulfilling revolutionary tasks, the system for summing up daily production and finances is establishing a strict socialist economic management order, thoroughly normalizing, standardizing enterprise management in accordance with the rules and standards in force and enhancing the role of the masses.

Especially through the work of sociopolitically evaluating production and management activity, the system for summing up daily production and finances is highly promoting among the broad producer masses an attitude befitting the master in fulfilling revolutionary tasks and is exerting a positive influence on normalizing, standardizing economic management and thoroughly establishing a socialist economic management order.

In our society, evaluation of the labor of working people is becoming a socio-political evaluation determing how they have worked for the sake of the country and collective. The system for summing up daily production and finances, by summing up every day the day's production and fiscal activity of working people and evaluating how much they have worked for the sake of the party and the revolution, the fatherland and the people, is making them more highly display their positivity and initiative in increasing production, strengthening the conservation struggle, and normalizing, standardizing enterprise management. Thus at the units where the system for summing up daily production and finances is being substantively carried out, management activity is being standardized by the job classifications and standards of life in force and a revolutionary system and order are being thoroughly established.

The system for summing up daily production and finances, closely linked with the struggle of all branches, all units of the people's economy to more energetically launch the campaign for capturing the red flag of the three revolutions, is displaying an even grater vitality. This system is becoming one of the effective ways which makes it possible to successfully occupy the high pledged goals set forth in the campaign for capturing the red flag of the three revolutions and is positively serving to step up the ideological remolding of the producer masses and quickly improve their technical skill standards and cultural standards. In this way today in our country, ceaseless innovations are happening in all the ideological, technical, and cultural areas and the cause for converting the whole society to the chuche ideology is being energetically stepped up.

To keep on thoroughly carrying through the system for summing up daily production and finances is a glorious and rewarding task to further improve socialist economic management and bring about a new upsurge in production and construction.

All functionaries and working people, by energetically launching the struggle to highly promote the superiority and vitality of the system provided by our party for summing up daily production and finances, shall fulfill the magnificent second Seven Year Plan ahead of schedule and further step up overall socialist construction.

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TO EMBODY THE PRINCIPLE OF INDEPENDENT STAND AND ATTITUDE IS THE BASIC DEMAND FOR SOLUTION OF THE REUNIFICATION QUESTION

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[Article by Kyong Nyong-il]

[Text] At present our people are still experiencing the misfortune and suffering of national division which have been going on for 35 years on account of U.S. imperialist occupation of south Korea and their policies of aggression. To remove the tragedy of national division and reunify the fatherland is the supreme national duty and common cause facing the entire Korean people.

In order to solve the reunification question, a common national cause, it is imperative above all to firmly maintain the principle of independent stand and attitude.

The principle of independent stand and attitude is the basic principle which must be tightly maintained in solving the reunification question.

The great leader Comrade Kim Il-song taught as follows:

"There could be several ways to realize the reunification of our fatherland. But whatever the concrete way, fatherland reunification must be resolved independently by the hands of the Korean people themselves through and through, and there could absolutely be no other way to do it." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 400)

To say to independently solve the reunification question means to solve it with the strength of our people themselves to suit the will and interests of our nation, thoroughly repudiating the interference of foreign forces and dependence on foreign forces.

Our people, only when firmly maintaining the principle of independent stand and attitude, can satisfactorily solve the reunification question with the strength of our people themselves, repudiating the interference of any foreign force.

The principle of independent stand and attitude in solving the fatherland reunification question is above all based on the chuche ideology that he who is the master in command of his destiny is himself and the strength to work it out also resides in himself.

The master in achieving the reunification of the fatherland is the Korean people, and the strength capable of bringing about the reunification of the fatherland also resides in our people themselves. The reunification of the country can be brought about only by the chuche-oriented force of its master, our people. No foreign forces other than the Koreans could either solve the question of reunification of our country or bring us a reunified fatherland.

If attempts were made to solve the reunification question, depending on outside forces outside the principle of independent stand and attitude, it would bring nothing but enslavement and division, depriving the nation of its independence and sovereignty.

The historical experience of our country graphically proves that dependence on foreign forces is the road to ruination of the country. In the last days of the Yi Dynasty the corrupt, inept feudalistic ruling circles and flunkey traitors, each getting a ride on the coattails of foreign forces and hatching plots, depending on them, finally committed the crime unpardonable in a thousand years of handing over the country to foreign aggressors and inflicting the miseries of a ruined country on the nation. That to this day from the 15 August [1945 liberation] our country still remains to be reunified and the entire nation is experiencing the pains of division too, is after all the aftereffects brought by the U.S. imperialist policy of aggression against south Korea and the policy for dependence on foreign forces of the successive south Korean puppets following them.

Our people can solve the national reunification question to suit the will and interests of our nation only if they firmly maintain an independent stand, protect their rights as the master, and acquit themselves fully of their responsibility and role as the master.

The principle of independent stand and attitude is also the basic principle of reunification stemming from the intrinsic nature and character of the question of fatherland reunification.

Our country's reunification question is an internal national affair belonging to the national sovereignty of the Korean people.

An internal national affair, regardless of its content and character, is essentially a question belonging to the national self-determination right of that nation. Therefore, to independently solve an internal national affair is a sacred, inviolable right given all nations.

The Korean reunification question is not an issue involving any other nation but an internal affair of our nation, a single nation. This is a question to remove the anomaly of the territory cut in two and of national division artificially created by U.S. imperialist occupation of south Korea and their policies of aggression, and to restore the national ties and political, economic, and cultural linkages formed over a long historical period, and as such, is an internal affair of Korea which is in no way an international dispute. To put it another way, the reunification question of our country is a question to take back the territory and people robbed by foreign imperialists and establish national sovereignty on a nationwide basis.

It is a principle recognized by international law that no foreign forces may meddle or interfere in an internal affair belonging to the sovereignty of another nation. The right to solve the Korean reunification question which is an internal affair belonging to our national sovereignty solely resides in the Korean people.

The principle of sovereignty in solving the fatherland reunification question not only is an indispensable requirement stemming from the character of the reunification question but also is a precondition for the most fair and just solution of the reunification question.

The criterion of fairness for solving an internal national affair is the will and national interests of the nation concerned. Away from the will and national interests of the nation concerned, fairness in solving the question is unthinkable.

The criterion of fairness for solving our country's reunification question is the will and national interests of our people.

The will and national interests of our people can be amply and most justly reflected only when the independent stand and attitude of our nation is firmly insured. For it is none other than our people who know the will and demands of our nation better than anyone else; and again, it is none other than our people who know better than anyone else the reality of our country and the concrete ways to fairly solve the reunification question.

U.S. imperialism who has divided our country is the most shameless aggressor. The aggressive nature of the scoundrels is unchanged then and now. Having militarily occupied south Korea, U.S. imperialism is viciously scheming to make its aggressive ambitions come true, sacrificing the interests of our nation from start to finish. Under such conditions, only by thoroughly removing the interference of foreign forces and firmly maintaining the principle of independent stand and attitude is it possible to solve the national reunification question to suit the will and national interests of our people.

Moreover, inasmuch as the reunification of our country is not a simple reunion of the two regions of North and South but is a matter to drive out the foreign aggressors who are occupying one-half of the country and to establish national sovereignty on a nationwide basis, independent stand and attitude in solving the reunification question is an iron principle that may not be violated.

The principle of independent stand and attitude is a valid principle based on the actual abilities, chuche-oriented national forces of our people capable of solving the reunification question.

The great leader Comrade Kim Il-song taught as follows:

"The Korean people, high in independent stand and attitude and patriotism, strong in unity and struggle, are a resourceful people quite capable of solving their national questions with their own strength." ("Kim Il-song Selected Works," Vol 7, p 282)

Ours is a people strong in their consciousness of national sovereignty, a prideful nation who has courageously fought to guard its national dignity and sovereignty, repelling foreign aggressors.

In particular, ours is a prideful people who smashed robber Japanese imperialism and attained the historic cause of fatherland restoration, launching the glorious anti-Japanese armed struggle under the sagacious leadership of the great leader Comrade Kim Il-song, the sun of the nation, the legendary hero. This graphically shows how high in independent stand and attitude, how strong in unity, how resourceful, courageous, patriotic our people are.

Today, ours is a dignified people who, stepping up revolution and construction under the sagacious leadership of the great leader and the glorious party, have erected a socialist power of self-dependence, self-support, and self-defense the people of the world envy so, and built a paradise on earth in this land. All these achievements eloquently display the inexhaustible strength and vitality of our people capable of independently achieving national reunification free from the interference of any foreign force.

The south Korean people, too, looking to the northern half of the republic as a beacon of hope, are dynamically launching the struggle to oppose and repudiate the U.S. imperialist occupation of south Korea and achieve the democratization of society and fatherland reunification.

If the socialist forces of the northern half of the republic and the patriotic democratic forces of south Korean are to struggle, solidly united as one, our people are quite capable of independently achieving the reunification of the country.

The principle for independently solving the fatherland reunification question is a valid principle most precisely reflecting the contemporary trend toward sovereignty.

To demand independent stand and attitude and take to the road of sovereignty is the basic trend of the developing contemporary era. Already gone are the days when the imperialists used to rule other countries at will, holding them at their beck and call and interfering in their national affairs. Today, ours is a new historical era in which nations, each demanding national independence and independent stand and attitude, go on to work out their destiny, tightly grasping it in their own hands.

When we move forward to solve all questions based on the principle of independent stand and attitude, it is possible to successfully realize national reunification to suit the demands of the developing realities.

To firmly maintain the principle of independent stand and attitude in solving the fatherland reunification question also arises as an important question relating to the complexity and arduousness of the reunification question.

The struggle of our people for fatherland reunification is a very complex and arduous struggle which is aimed, as the direct target of struggle, against U.S. imperialism, the mastermind of world reactionaries. U.S. imperialism,

thoroughly transforming south Korea into its colony, into its military base for aggression, is standing in the way of the reunification of our country to the death, and is positively inciting the south Korean authorities to war, fascism, and division. In particular, U.S. imperialism and south Korean authorities, mouthing in league with each other all kinds of sophistries such as "cross recognition" in an attempt to have the division of our country internationally recognized as a fait accompli, are viciously scheming to realize it. Under such conditions, without firmly maintaining the principle of independent stand and attitude, it is impossible to successfully achieve the reunification of the country.

What is more, today the situation in the vicinity of our country is very delicate and complex. U.S. imperialism and its lackeys do not want to see our country reunified, and perpetuating the division of Korea, are trying to fish in troubled waters. Existing situation urgently calls upon our people to bring about the reunification of the country with our strength, repudiating interference by foreign forces.

Indeed, the principle of independent stand and attitude is the basic principle our people must tightly grasp in solving the reunification question.

The principle for independently reunifying the fatherland is the invariable principle our party and government of the republic are firmly maintaining from start to finish.

The great leader Comrade Kim Il-song, laying down from the first day of the division of the country the most just guidelines and ways for independently solving the reunification question with the united strength of the nation, has been devoting his all to this day for the realization.

The great leader, immediately after liberation when a grave danger confronted the nation on account of the occupation of south Korea by U.S. imperialism and its machinations to split the nation, exposed and smashed the stratagemical U.S. imperialist machinations, on the one hand, and putting forward the guideline for bringing about fatherland reunification by thoroughly repudiating the interference of foreign forces and by independently establishing a united democratic government, has sagaciously led the struggle of our people for the realization.

Having crushed the U.S. imperialist armed invasion and won a historic victory, the great leader, in the postwar period too, has firmly maintained the invariable, principled stand of our party for having the aggressive troops of U.S. imperialism wearing the hat of "U.N.Command" and its satellite troops completely withdrawn from south Korea and for resolving the Korean issue with the strength of the Koreans themselves, and has put forward a series of concrete guidelines and ways for the realization of reunification. Based on them, our party and government of the republic have put forward a number of most fair and just and rational proposals for the independent and peaceful reunification of the fatherland and have exerted the utmost sincere efforts for the realization.

The great leader, laying down a broad North-South negotiation guideline in his historic speech of 6 August 1971, provided a path to talks, smashing the closed-door situation between the North and South, and close on its heels clarifying the

3-point fatherland reunification principle of sovereignty, peaceful reunification, and great national unity, illuminated the road to the independent and peaceful reunification of the country. The 3-point principle of fatherland reunification is a common national program that must be tightly grasped in independently, peacefully achieving the reunification of the country with the united strength of the nation.

The great leader, at the grave juncture when the plot of internal and external splittists to create "two Koreas" brought the question of reunification or division to a head, laid down the 5-point fatherland reunification guideline and has sagaciously led the struggle of our people for the independent and peaceful reunification of the fatherland. The 5-point fatherland reunification guideline consists of dissolution of the state of military confrontation between the North and South, relaxation of the state of tension, realization of many-sided collaboration and exchanges between the North and South, convocation of a national congress comprising representatives of the people of all strata and all political parties and social organizations of the North and South, implementation of a North-South federal system under the single name of Confederal Republic of Koryo and entry into the United Nations under the single name of the Confederal Republic of Koryo. This 5-point guideline is one great national salvation guideline which makes it possible to work out the reunification of the country independently and peacefully with the strength of our people.

The great leader, especially in the recent period in his report at the central meeting in commemoration of the 30th anniversary of the founding of the Democratic People's Republic of Korea and in a number of other literature enunciated once again the guidelines and ways for bringing about the reunification of the country independently and peacefully through talks and collaboration, thoroughly repudiating interference by foreign forces.

The guidelines and proposals enunciated by the great leader for the independent and peaceful reunification of the fatherland, because of their justness, are receiving the unanimous support and agreement of the entire Korean people anxiously awaiting to see the reunification realized and the positive support of peace-loving peoples of the world. This is the proud display of the justness and invincible vitality of the guideline laid down by the great leader embodying the immortal chuche ideology for the independent and peaceful reunification of the father[illegible]nd.

To reunify the divided fatherland is the long-cherished supreme aspiration of our nation,a pressing task that cannot be put off for a moment longer.

In order to reunify the fatherland on the principle of independent stand and attitude, it is imperative above all to thoroughly repudiate interference by foreign forces.

The great leader Comrade Kim Il-song taught as follows:

"In order to achieve the independent and peaceful reunification of the fatherland, it is imperative first of all to eliminate interference by foreign forces, the basic obstacle to reunification." (Ibid., p 277)

The basic obstacle in the way of the independent reunification of our country is the interference and aggression machinations of foreign forces. It is the interference machinations of foreign forces that have divided the country into the North and South, and it is also precisely the interference machinations of foreign forces that have prevented the reunification to this day 35 years after national liberation.

The main foreign force obstructing the independent and peaceful reunification of our country is U.S. imperialism. U.S. imperialism is the ringleader who, occupying south Korea by armed force, has divided our country, and the archvillain today who, coming out with the policy of "two Koreas," is plotting for the perpetual division of our nation. With aggressive ambitions to continue its occupation and domination of south Korea, U.S. imperialism has put up front its policy of "two Koreas" as its primary Korea strategy in the present period and is resorting to every cunning stratagem for the realization.

Without putting an end to the occupation of south Korea by U.S. imperialism and its policies of aggression, it is impossible to achieve the independent and peaceful reunification of the country. Only by having the U.S. imperialist aggressive troops withdrawn from south Korea is it possible to satisfactorily, smoothly solve the question of reunification of our country with the hands of the Korean people themselves and bring about the reunification of the country by peaceful means on the democratic principle.

The entire Korean people shall more dynamically launch the struggle to have the U.S. imperialist aggressive troops and modern murder weapons such as nuclear weapons withdrawn from south Korea.

Another foreign force standing in the way of the independent and peaceful reunification of Korea is Japnaese reactionary forces. The Japanese reactionaries, positively following the U.S. imperialist policy of "two Koreas," are obstructing the reunification of our country in many ways and, dreaming of regaining their old position as colonial rulers in south Korea, are further strengthening their political, economic, and military infiltration. Therefore, in order to achieve the independent and peaceful reunification of the country, it is imperative to block and frustrate the reinvasion machinations of the Japanese reactionaries, along with having the U.S. imperialist aggressive troops withdrawn from south Korea.

In order to achieve the reunification of the country on the principle of independent stand and attitude, it is imperative to thoroughly repudiate the policies of the south Korean authorities to depend on foreign forces.

The south Korean authorities are foolishly raising a row to realize something, bringing in foreign forces and depending on them. In the final analysis, this is nothing more than obstruction of the independent and peaceful reunification of the country and perpetuation of national division.

Our people must not tolerate whatever machinations to bring foreign forces into our internal national affairs but must work out their destiny with their own hands.

To achieve great national unity is the basic guarantee for the independent and peaceful reunification of the fatherland.

The struggle of our nation for fatherland reunification absolutely is not a struggle for communism or capitalism but is a struggle between the invader and the invaded, a struggle between patriotism and treason. To put it another way, the struggle for fatherland reunification is a liberation struggle for natiioal sovereignty, a patriotic struggle for national unity.

If all the patriotic forces of north and south Korea are to struggle, solidly united on the basis of one common idea, national idea, we will be quite capable of replling the aggressive foreign forces and attaining the historic cause for fatherland reunification.

The entire Korean people, loyally upholding the guideline for the independent and peaceful reunification of the fatherland laid down by the great leader Comrade Kim Il-song, the sun of the nation, the salvation star of fatherland reunification, must more dynamically launch into the struggle for the realization.

When moving forward following the banner of sovereignty unfurled by the great leader, our people's reunification cause shall inevitably be attained.

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